

November 2024

**DAVID A. HOLLINGER**

Preston Hotchkis Professor of American History, Emeritus  
Department of History  
University of California, Berkeley  
Berkeley CA 94720  
[davidhol@berkeley.edu](mailto:davidhol@berkeley.edu)

**BOOKS: [Complete list of publications farther down]**

*Morris R. Cohen and the Scientific Ideal* (MIT Press, 1975; paperback edition, MIT Press, 1978).

*In the American Province: Studies in the History and Historiography of Ideas* (Indiana University Press, 1985; paperback edition, Johns Hopkins University Press, 1989).

*Postethnic America: Beyond Multiculturalism* (Basic Books, 1995; fifth anniversary edition with new "Postscript 2000: Culture, Color, and Solidarity," Basic Books, 2000; Tenth Anniversary Edition with new "Postscript 2005: Ethnoracial Mixture and Economic Segregation," Basic Books, 2006).

*Science, Jews, and Secular Culture: Studies in Mid-Twentieth Century American Intellectual History* (Princeton University Press, 1996).

*History at Berkeley* (with Gene A. Brucker and Henry F. May), (Berkeley 1998).

*Reappraising Oppenheimer: Centennial Studies and Reflections* (Berkeley, 2005) [co-edited with Cathryn Carson]

*Cosmopolitanism and Solidarity: Studies in Ethnoracial, Religious and Professional Affiliation in the United States* (U. of Wisconsin Press, 2006)

*The Humanities and the Dynamics of Inclusion After World War II* (Baltimore, 2006) [Edited volume of 14 commissioned papers sponsored by the American Academy of Arts and Sciences]

*The American Intellectual Tradition: A Sourcebook* (Oxford University Press, 1989; 2nd ed., 1993; 3rd. ed., 1997; 4th ed., 2001; 5th ed., 2006; 6th ed., 2011; 7<sup>th</sup> edition, 2017. ). [co-edited with Charles Capper]

*After Cloven Tongues of Fire: Protestant Liberalism in Modern American History* (Princeton University Press, 2013).

*Protestants Abroad: How Missionaries Tried to Change the World but Changed America* (Princeton University Press, 2017).

*When This Mask of Flesh is Broken: The Story of an American Protestant Family* (Outskirts Press, 2019).

*Christianity's American Fate: How Religion Became More Conservative and Society More Secular* (Princeton University Press, 2022)

**SELECTED HONORS, AWARDS, AND FELLOWSHIPS:**

Elected Member, American Philosophical Society  
Elected Fellow, American Academy of Arts and Sciences  
President (2010-2011), Organization of American Historians  
Elected Member, Society of American Historians  
Harmsworth Professor of American History, Oxford University  
George Sarton Lecturer, American Association for the Advancement of Science  
Distinguished Lecturer, History of Science Society  
Merle Curti Lecturer, University of Wisconsin  
Kutler Lecturer, University of Wisconsin  
John U. Nef Lecturer, University of Chicago  
Moffett Lecturer, Princeton University  
Braucher Lecturer, University of Chicago  
Nordlander Lecturer, Cornell University  
Lipset Lecturer, Stanford University  
Rundell Lecturer, University of Maryland  
Hornung Lecturer, Oregon State University  
Bacon Lecturer, Boston University  
Danforth Lecturer, Washington University in St. Louis  
Diggins Lecturer, City University of New York  
Lovejoy Lecturer, Journal of the History of Ideas  
Distinguished Faculty Achievement Award, University of Michigan  
Elected Member, Institute for Advanced Study (twice)  
Guggenheim Fellow  
Fellow, Center for Advanced Study in the Behavioral Sciences  
Fellow, National Endowment for the Humanities (twice)  
Visiting Professor, Catholic University of Leuven, Belgium  
Director of Studies, EHESS, Paris  
Phi Beta Kappa of Northern California Distinguished Teaching Award  
Resident Fellow, Rockefeller Study Center, Bellagio  
American Quarterly Prize  
Arnova Book Award  
Plenary Lecturer, American Political Science Association

Plenary Lecture, American Psychological Association  
Plenary Lecturer, Society for United States Intellectual History  
Social Science Division [UC Berkeley] Distinguished Service Award

**SELECTED PROFESSIONAL SERVICE:**

Trustee, Institute for Advanced Study  
Trustee, National Humanities Center  
Chair, Academic Freedom Committee, American Association of University Professors  
Advisory Board Member, Obama Oral History Project, Columbia University  
Senior Editor, American National Biography  
Review panels for American Council of Learned Societies, Rockefeller Foundation,  
National Endowment for the Humanities, and National Humanities Center  
Chair, Budget Committee, UC Berkeley  
Chair, Department of History, UC Berkeley  
Prize Committees: Barzun, Pulitzer, Beveridge, Parkman, Turner, and Curti.  
Editorial Boards: Modern Intellectual History, Journal of the History of Ideas, Comparative  
Studies in Society and History, American Historical Review  
Miscellaneous committees of the American Philosophical Society (including the governing  
Council), American Academy of Arts and Sciences, American Historical Association,  
Organization of American Historians, History of Science Society and Rockefeller Foundation

**EDUCATION:**

B.A. 1963, La Verne College;  
M.A. 1965 UC Berkeley;  
Ph.D. 1970 UC Berkeley.

**EMPLOYMENT:**

1969-1977 SUNY/Buffalo (Lecturer to Associate Professor);  
1977-1992 University of Michigan (Professor);  
1992- UC Berkeley (Professor; Chancellor's Professor 1998-2001; Hotchkis  
Professor, 2001-2013; Hotchkis Professor Emeritus, 2013-)

**List of Publications by Year**

**1968**

"Perry Miller and Philosophical History," **History & Theory** VII (1968), 189-202.

**1970**

Review of Marcus Cunliffe and Robin Winks, ed., Pastmasters, in *History & Theory* IX (1970), 390-397.

**1973**

"T. S. Kuhn's Theory of Science and Its Implications for History," *American Historical Review* LXXVIII (1973), 370-393.  
*Reprinted in* Gary Gutting, ed., *Paradigms and Revolutions* (Notre Dame, 1980).

"The Enemy Within," *Reviews in American History* I (1973), 589-594. [Review of Morton White, *Science and Sentiment in America*, and *Pragmatism and the American Mind*]

#### **1974**

Review of Gene Wise, *American Historical Explanations*; Timothy Paul Donovan, *Historical Thought in America*; and William H. Cartwright and Richard L. Watson, eds., *The Reinterpretation of American History and Culture*; in *American Historical Review* LXXX (1974), 474-476.

#### **1975**

*Morris R. Cohen and the Scientific Ideal* (Cambridge, Mass.; The MIT Press, 1975).

"Ethnic Diversity, Cosmopolitanism, and the Emergence of the American Liberal Intelligentsia," *American Quarterly* XXVII (1975), 133-151.

"Survival by Critical Selection in the Natural History of Art and Letters," *New Literary History* VI (1975), 647-652.

#### **1976**

"Call It Sleep," *Reviews in American History* IV (1976), 39-42. [Review of David Stannard, ed., *Death in America*]

"Comments" on symposium, "Spencer, Scientism, and American Constitutional Law," *Annals of Science* XXXIII (1976), 476-480.

Review of M. Teich and R. Young, eds., *Changing Perspectives in the History of Science*, in *History & Theory* XV (1976), 85-94.

#### **1977**

"Science and Anarchy: Walter Lippmann's Drift and Mastery," *American Quarterly* XXIX (1977), 463-475.

Review of Charles L. Delzell, ed., *The Future of History*, in *Chronicle of Higher Education*, September 19, 1977, 15-16.

Review of John J. McDermott, *The Culture of Experience: Philosophical Essays in the American Grain*, in *Transactions of the Charles S. Peirce Society* XIII (1977), 312-315.

Review of Irving L. Horowitz, *Ideology and Utopia in the United States, 1956-1976*, in *New England Quarterly* L (1977), 716-718.

Review of Sally Gregory Kohlstedt, *The Formation of the American Scientific Community: The American Association for the Advancement of Science, 1848-1860*, in *Isis* LXVIII (1977), 492-493.

### **1978**

Review of Daniel J. Kevles, *The Physicists*, in *Chronicle of Higher Education*, March 20, 1978, 27-28.

Review of Thomas L. Haskell, *The Emergence of Professional Social Science: The American Social Science Association and the Nineteenth-Century Crisis of Authority*, in *American Historical Review* LXXXIII (1978), 534-535.

Review of Bruce Kuklick, *The Rise of American Philosophy*, in *Journal of American History* LXV (1978), 810-811.

Review of Thomas S. Kuhn, *The Essential Tension*, in *American Historical Review* LXXXIII (1978), 1231-1232.

### **1979**

"Historians and the Discourse of Intellectuals," in John Higham and Paul K. Conkin, eds., *New Directions in American Intellectual History* (Baltimore: The Johns Hopkins University Press, 1979), 42-63.

"The Confidence Man," *Reviews in American History* VII (1979), 134-141. [Review of Allen Weinstein, *Perjury: The Hiss-Chambers Case*]

### **1980**

"The Problem of Pragmatism in American History," *Journal of American History* LXVII (1980), 88-107.

*Reprinted in* David Depew and Robert Hollinger, eds., *Pragmatism: From Progressivism to Postmodernism* (New York, 1995).

"What is Darwinism? It is Calvinism!" *Reviews in American History* VIII (1980), 80-85. [Review of James R. Moore, *The Post-Darwinian Controversies*]

Review of Robert C. Bannister, *Social Darwinism: Science and Myth in Anglo-American Social Thought*, in *Isis* (1980), 351-352.

Review of Alexandra Oleson and John Voss, eds., *The Organization of Knowledge in America, 1860-1920*, and of Nathan Reingold, ed., *The Sciences in the American Context*, in *Isis* LXXI (1980), 478-480.

### **1981**

"William James and the Culture of Inquiry," *Michigan Quarterly Review* XX (1981), 264-283.

Review of Stephen J. Whitfield, *Into the Dark: Hannah Arendt and Totalitarianism*, in *Journal of American History* LXVIII (1981), 444-445.

## 1982

"Two Cheers for the Melting Pot," *Democracy* II (1982), 89-97.

"The Voice of Intellectual History in the Conversation of Mankind: A Note on Rorty's Philosophy and the Mirror of Nature," *Newsletter of the Intellectual History Group* (Spring 1982), 23-28.

"American Intellectual History: Issues for the 1980s," *Reviews in American History* X (1982) 306-317.

Reprinted in Stanley Kutler and Stanley Katz, eds., *The Promise of American History* (Baltimore, 1983).

Review of Michael Sokal, *An Education in Psychology: James McKeen Cattell's Journals and Letters from Germany and England, 1880-1888*, in *Annals of Science* XXXIX (1982).

## 1983

"The Defense of Democracy and Robert K. Merton's Formulation of the Scientific Ethos," *Knowledge and Society* IV (1983), 1-15.

Review of Loren Graham, *Between Science and Values*, and Morris Berman, *The Reenchantment of the World*, in *American Historical Review* LXXXVIII (1983), 359-360.

Review of Jarrel C. Jackman and Carla M. Borden, eds., *The Muses Flee Hitler: Cultural Transfer and Adaptation, 1930-1945*, in *Science* CCXX (June 25, 1983), 1370-1371.

## 1984

"Inquiry and Uplift: Late Nineteenth-Century American Academics and the Moral Efficacy of Scientific Practice," in Thomas L. Haskell, ed., *The Authority of Experts: Studies in History and Theory* (Bloomington: Indiana University Press, 1984), 142-156.

Review of Peter Buck, *American Science and Modern China, 1876-1936*, in *Comparative Studies in Society and History* XXVI (1984), 174-178.

Review of Margaret Rossiter, *Women Scientists in America: Struggles and Strategies to 1940*, in *Annals of Science* (1984).

Review of Ronald Rodash and Joyce Milton, *The Rosenberg File: A Search for the Truth*, in *Journal of American History* LXXI (June 1984), 172-173. [Followed by exchange with Edward Pessen, *JAH*, December 1984, 693-694.]

## 1985

*In the American Province: Studies in the History and Historiography of Ideas* (Bloomington: Indiana University Press, 1985). [Paperback edition, Johns Hopkins University Press, 1989.]

"What is Intellectual History," *History Today* XXXV (October 1985), 49-50.

Review of Stephen J. Whitfield, *A Critical American: The Politics of Dwight Macdonald*, and Richard H. Pells, *The Liberal Mind in a Conservative Age: American Intellectuals in the 1940s and 1950s*, in *American Historical Review* XC (1985), 1295-1296.

### **1986**

Review of Lewis Coser, *Refugee Scholars in America*, in *Studies in Contemporary Jewry* IV (1986), 259-261.

### **1987**

"The Knower and the Artificer," *American Quarterly* XXXIX (1987), 37-55.  
*Reprinted in* Daniel Singal, ed., *Modernist Culture in America* (Belmont, Calif., 1990).  
*Reprinted in* Dorothy Ross, ed., *The Modernist Impulse in the Human Sciences* (Baltimore, 1994).

"Comment" on Harry Redner's "Pathologies of Science," *Social Epistemology* I (1987), 271-272.

Review of Peter Kuznick, *Beyond the Laboratory: Scientists as Political Activists in 1930s America*, in *Isis* LXXVIII (1987), 647-648.

### **1988**

"Two NYU's and 'The Obligation of Universities to the Social Order' in the Great Depression," in Thomas Bender, ed., *The University and the City* (New York: Oxford University Press, 1988), 249-266.

"Science and Philosophy as Subject Areas in 20th-Century American Intellectual History," *Intellectual History Newsletter* X (1988), 18-23.

"Why Can't You Be More Like Dwight Macdonald?" *Reviews in American History* XXI (1988), 657-661. [Review of Russell Jacoby, *The Last Intellectuals*.]

Review of Sande Cohen, *Historical Culture*, in *Pacific Historical Review* (1988), 344-345.

### **1989**

"Justification by Verification: The Scientific Challenge to the Moral Authority of Christianity in Modern America," in Michael J. Lacey, ed., *Religion and Twentieth-Century American Intellectual Life* (New York: Cambridge University Press, 1989), 116-135.

[Co-edited with Charles Capper] *The American Intellectual Tradition: A Source Book*, 2 vols. (New York: Oxford University Press, 1989).

Review of Gertrude Himmelfarb, *The New History and the Old*, in *Isis* LXXX (March 1989), 136.

"Texts, Contexts, and Contingency," in *Viewpoints: ACLS Occasional Paper No. 10* (New York: American Council of Learned Societies, 1989), 21-24.

Review of J. Fisher Solomon, *Discourse and Reference in the Nuclear Age*, in *Journal of American History* LXXVI (1989), 666-667.

"Academic Culture at Michigan, 1938-1988: The Apotheosis of Pluralism," *Rackham Reports (1988-1989)*, 58-101. [Followed by responses from Philip E. Converse, James V. Neel, Martha J. Vicinus, Homer A. Neal, and Rudolf Arnheim, 102-140.]

"The Return of the Prodigal: The Persistence of Historical Knowing," *American Historical Review* XCIV (June 1989), 610-621. [Part of exchange with David Harlan.]

## **1990**

"Giving at the Office in the Age of Power/Knowledge," *Michigan Quarterly Review* XXIX (Winter 1990), 123-132.

"Reflections on the Jamesian Arch," *New Literary History* XXI (1990), 365-371. [Part of exchange with Ian Hacking.]

"Free Enterprise and Free Inquiry: The Emergence of Laissez-Faire Communitarianism in the Ideology of Science in the United States," *New Literary History* XXI (1990), 897-919.

## **1991**

"Postmodernist Theory and Wissenschaftliche Practice," *American Historical Review* XCVI (June 1991), 688-692.

Review of Brian D. Palmer, *Descent into Discourse*, in *Journal of American History* LXXVII (March 1991), 1320.

"Social Sciences," in Eric Foner and John A. Garraty, eds., *Reader's Companion to American History* (Boston: Houghton Mifflin, 1991), 1003-1006.

Review of Robert B. Westbrook, *John Dewey and American Democracy*, in *Atlantic Monthly* (November 1991), 152-155.

[With Randolph Starn,] "Yankee Doodle Italian-Style: Italian Perspectives on American Historiography," *Laboratorio di Storia* IV (1991), 329-246.

"Discourse about Discourse about Discourse about Discourse?: A Response to Dominick

LaCapra," *Intellectual History Newsletter* XIII (1991), 15-18. [Part of exchange with Dominick LaCapra.]

"Comments on Cooney, Goodheart, and Longstaff," *American Jewish History* LXXX (Spring 1991), 377-381.

## **1992**

"The `Tough-Minded` Justice Holmes, Jewish Intellectuals, and the Making of an American Icon," in Robert W. Gordon, ed., *The Legacy of Oliver Wendell Holmes, Jr.* (Stanford: Stanford University Press, 1992), 216-228, 307-313.

Review of Brook Thomas, *The New Historicism*, in *Journal of American History* (September 1992).

"Postethnic America," *Contention* II (1992), 79-96.

*Reprinted in* Wendy F. Katkin, et al., eds., *Beyond Pluralism* (Urbana: University of Illinois Press, 1998).

*Reprinted in* Norman Yetman, *Majority and Minority: The Dynamics of Race and Ethnicity in American Life* (Allyn & Bacon, 1998).

## **1993**

[co-edited with Charles Capper] *The American Intellectual Tradition: A Sourcebook 2* vols., 2nd Edition (New York: Oxford University Press, 1993).

Review of Thomas Powers, *Heisenberg's War*, in *New York Times Book Review* (March 14, 1993), 3, 22.

"How Wide the Circle of the We? American Intellectuals and the Problem of the Ethnos Since World War II," in *American Historical Review* XCVIII (April 1993), 317-337.

*Reprinted in* Ronald G. Walters, ed., *Scientific Authority in Twentieth-Century America* (Baltimore: The Johns Hopkins University Press, 1997).

Review of Operation Epsilon: *The Farm Hall Transcripts*, in *New York Times Book Review* (October 31, 1993), 32.

"Forward to the Morningside Edition" of Henry F. May's *The End of American Innocence* (New York: Columbia University Press, 1993), ix-xxi.

Review of Jerrold Auerbach, *Rabbis and Lawyers*, in *Studies in Contemporary Jewry* IX (1993), 317-319.

## **1994**

Review of Joyce Appleby, Lynn Hunt, and Margaret Jacob, *Telling the Truth about History*, in *New York Times Book Review* (March 27, 1994).

Review of Gerald Holton, *Science and Anti-Science*, in *Science* (January 14, 1994).

"Postscript 1993: Modernism and Postmodernism," in Dorothy Ross, ed., *The Modernist Impulse in the Human Sciences, 1870-1930* (Baltimore: Johns Hopkins University Press, 1994), 46-53. [new supplement to a *reprinting* of "The Knower and the Artificer," first published in *American Quarterly*, 1987.]

"Banality and Enigma," *Journal of American History* LXXXI (December 1994), 1152-1156.

## 1995

*Postethnic America: Beyond Multiculturalism* (New York: Basic Books, 1995; paperback edition, Basic Books, 1996).

Chapter 6 *reprinted as* "American Nationality in Postethnic Perspective," in *Scienza & Politica* XIII (1995), 49-64, followed by response by Craig Nation, "American Ethnicity in Post-National Perspective."

Part of Chapter 6 *reprinted as* "Vers l'eclatement ethnique?" in *Courrier de la Planete* (Nov-Dec. 1995), trans. L. Tubiana.

Part of Chapter 5 *reprinted as* "How Multiculturalism Abuses Ethnoracial Categories," in John J. Miller, ed., *Alternatives to Afrocentrism* (Washington, 1996), 58-64.

Part of Chapter 2 *reprinted in* Jon Gjerde, ed., *Major Problems in American Immigration and Ethnic History* (Boston, 1998).

Part of Chapter 2 *reprinted in* Stephen Steinberg, ed., *Race and Ethnicity in the United States* (Blackwell, 2000).

Part of Chapter 2 *reprinted in* Kevin Johnson, ed., *Mixed Race American and the Law* (New York, 2003).

Japanese translation (trans. Fumiko Fujita, Tokyo, 2002).

"Science as a Weapon in Kulturkämpfe in the United States During and After World War Two," *Isis* LXXXII (September 1995), 440-454.

*Reprinted in* Ronald L. Numbers and Charles E. Rosenberg, eds., *The Scientific Enterprise in America: Readings from Isis* (Chicago: University of Chicago Press, 1996).

"Postscript 1994: A Look Ahead," in Robert Hollinger and David Depew, eds., *Pragmatism: From Progressivism to Postmodernism* (Westport, Conn.: Greenwood Press, 1995), 31-33. [new supplement to a *reprinting* of "The Problem of Pragmatism in American History," first published in *Journal of American History*, 1980.]

"Forward to the Tenth Anniversary Edition" of Evelyn Fox Keller's *Reflections on Gender and Science* (New Haven: Yale University Press, 1995).

"Cultural Pluralism and Multiculturalism," "Perry Miller," "Thomas S. Kuhn," and "Scientism and Cognitivism," in Richard Fox and James T. Kloppenberg, eds., *Blackwell's Companion to American Thought* (Cambridge: Blackwell, 1995).

"American Intellectual Life, 1917-1945," in Andrzej Barnicki and Donald Critchlow, eds., *Historia Stanow Zjednoczonych Ameryki* (Washington: United States Information

Agency, 1995). [Published in Polish translation]

## 1996

*Science, Jews, and Secular Culture: Studies in Mid-Twentieth Century American Intellectual History* (Princeton University Press, 1996).

"Literary Culture," in Stanley Kutler, Robert Dallek, David A. Hollinger, and Thomas McCraw, eds., *The United States in the Twentieth Century: An Encyclopedia* (New York: Scribners, 1996), IV, 1435-1459.

[Associate Editor, with Robert Dallek and Thomas McCraw, under the general editorship of Stanley Kutler,] *The United States in the Twentieth Century: An Encyclopedia* 4 vols. (New York: Scribners, 1996).

"The Labeling Game," *Intellectual History Newsletter* (1996), 64-66.

"Group Preferences, Cultural Diversity, and Social Democracy: Notes Toward a Theory of Affirmative Action," *Representations* #55 (1996), 31-40.

*Reprinted in* Robert Post and Michael Rogin, eds., *Race and Representation: Affirmative Action* (Berkeley, 1998).

## 1997

[co-edited with Charles Capper] *The American Intellectual Tradition: A Sourcebook* 3rd Edition (Oxford University Press, 1997).

"Postethnic Nationality and the Separatism of the Rich: A Response to Sheldon Hackney," *Public Historian* (Winter 1997) 23-28.

"The Disciplines and the Identity Debates, 1970-1995," *Daedalus* (Winter 1997), 333-351.

*Reprinted in* Thomas Bender and Carl Schorske, eds., *American Academic Culture in Transformation* (Princeton, 1998).

"James, Clifford, and the Scientific Conscience," in Ruth Anna Putnam, ed., *The Cambridge Companion to William James* (Cambridge University Press, 1997), 69-83.

"The Narrative of Inclusion and the Will to Descend: American Historiography at the Multiculturalist Moment," in Daniele Fiorentino, ed., *American History and the Social Sciences* (Rome, 1997) 55-68. [Published in Italian translation]

Review of Henry L. Feingold, *A Time for Searching* and Edward S. Shapiro, *A Time for Healing*, in *Journal of American Ethnic History* (Winter 1997), 99-102.

"National Solidarity at the End of the Twentieth Century: Reflections on the United States and Liberal Nationalism," *Journal of American History* (September 1997), 559-569.

*Reprinted in* Spanish translation in, Buenos Aires, Argentina, 2001.

"Jewish Intellectuals the Dechristianization of Public Culture in the United States in the 20th Century," in H. S. Stout, ed., *American Religious History: The Protestant Experience* (New York, 1997), 462-484.

*Reprinted in* Patrick Allitt, ed., *Major Problems in American Religious History* (Boston, 2000).

## 1998

"National Culture and Communities of Descent," *Reviews in American History* XXVI (March 1998) 312-328.

*Reprinted in* Louis Masur, ed., *The Challenge of American History* (Baltimore, 1999).

*Reprinted in* Neil Smelser and Jeffrey Alexander, *Diversity and Its Discontents* (Princeton, 1999).

*Reprinted in* Transit Circle [Brazil] (1999).

"Afterword" to Gene A. Brucker and Henry F. May, *History at Berkeley* (Berkeley, 1998), 35-54.

"Teaching American History," *American Scholar* LXVII (Winter 1998), 97-98.

Review of Roy Porter, *The Greatest Benefit to Humankind: A Medical History of Humanity*, *New York Times Book Review*, May 3, 1998.

"Nationalism, Cosmopolitanism, and the United States, in Noah Pickus, ed., *Citizenship and Immigration in the 21st Century* (Lanham, MD, 1998), 85-99.

"Jewish Identity, Assimilation, and Multiculturalism," in Karen Mittleman, ed., *Creating America's Jews* (Philadelphia, 1998), 52-59.

Review of David Baile, Michael Galchinsky, and Susannah Heschel, eds., *Insider/Outsider: American Jews and Multiculturalism*, in *Tikkun* (November-December, 1998).

## 1999

"Morris R. Cohen," *American National Biography* (New York, 1999).

Review of Thomas L. Haskell, *Objectivity is Not Neutrality*, in *Journal of American History* (March 1999), 1556-1557.

Review of Bruce Mazlish, "The Uncertain Sciences," in *New York Times Book Review* (May 23, 1999).

Review of Keay Davidson, *Carl Sagan: A Life* and William Poundstone, *Carl Sagan: A Life in the Cosmos*, in *New York Times Book Review* (November 28, 1999).

"Authority, Solidarity, and the Political Economy of Identity: The Case of the United

States," *Diacritics* XIX (1999) 116-127.

Reprinted in Pheng Cheah and Jonathan Culler, eds., *Grounds of Comparison* (New York, 2003).

## 2000

Review of Steve Fuller, Thomas Kuhn: A Philosophical History for our Times, in *New York Times Book Review*, May 28, 2000.

Reprinted in Stefan Gaffani, ed., *The Kuhn Controversy* (London, 2003).

Review of Nancy Cartwright, et al, Otto Neurath: Philosophy between Science and Politics, *American Historical Review* (April 2000), 637-638.

"The End of a Marriage of Convenience: Multiculturalism and Affirmative Action in the United States," *Perspectiven* (June 2000), 22-26.

"Kultur, Hautfarbe und Nationalismus in aktuellen amerikanischen Debatten," *Hannover Schriften II* (2000), 108-126. [trans. Michael Werz].

"Postscript 2000: Culture, Color, and Solidarity," new chapter for fifth anniversary edition of *Postethnic America: Beyond Multiculturalism* (New York, 2000), 173-229.

"Money and Academic Freedom Fifty Years after McCarthyism: Universities amid the Force Fields of Capital," in P. G. Hollingsworth, ed., *Unfettered Expression* (Ann Arbor, 2000), 161-184.

## 2001

"The 'Secularization Question' and the United States in the 20th Century," *Church History* (March 2001), 132-143.

"Debates with the PTA and Others" [Comments on Michael Ignatieff's Tanner Lectures], in Amy Gutman, ed., *Human Rights as Idolatry and as Practice* (Princeton, 2001).

[co-edited with Charles Capper] *The American Intellectual Tradition: A Sourcebook* (4th edition, New York, 2001).

"Faculty Governance, the University of California, and the Future of Academe," *Academe* (May-June 2001), 30-33.

"The Decision to Publish Kuhn," in Alan Brinkley and James McPherson, eds., *Days of Destiny* (New York, 2001).

"Not Universalists, Not Pluralists: The New Cosmopolitans Find Their Own Way," *Constellations* (June 2001), 236-248.

Reprinted in Stephen Vertovec and Robin Cohen, ed., *Conceiving Cosmopolitanism* (Oxford, 2002).

"The Enlightenment and the Genealogy of Cultural Conflicts in the United States," in Keith Baker and Peter Reill, eds., *What's Left of Enlightenment?* (Stanford, 2001), 7-18. Reprinted in Dena Goodman, ed., *Enlightenment Studies* (2004).

Review of Louis Menand, *The Metaphysical Club*, in *American Scientist* (Nov-Dec. 2001).

## 2002

"Enough Already: Universities Do Not Need More Christianity," in Andrea Sterk, ed., *Religion, Scholarship and Higher Education* (Notre Dame, 2002). 40-49.

"The Historian's Use of the United States and Vice Versa," in Thomas Bender, ed., *Rethinking American History in a Global Age* (Berkeley, 2002), 381-395.

"A View from the Margins," in Reginald Zelnik and Robert Cohen, eds., *The Free Speech Movement Reconsidered* (Berkeley, 2002), 178-184.

"Why are Jews Preeminent in Science and Scholarship? The Veblen Thesis Reconsidered," *Aleph II* (2002), 145-163.

"Religion, Ethnicity, and Politics in American Philosophy: Reflections on McCumber," *Philosophical Studies* (March, 2002), 173-181. Reprinted in Diana Taylor, ed., *Crisis and Responsibility: On McCarthyism and American Philosophy* (Northwestern University Press, 2004).

"Not What We Had in Mind, But..." [Essay-review of Hugh Davis Graham, *Collision Course: The Strange Convergence of Affirmative Action and Immigration*,] in *Reviews in American History* (June 2002), 346-354.

Review of Gregg Herken, *Brotherhood of the Bomb*, in *New York Times Book Review*, September 15, 2002.

"Why Is There So Much Christianity in the United States?" *Church History* (December, 2002), 858-864.

## 2003

"Cultural Relativism," in David Lindberg and Ronald Numbers, eds., *The Cambridge History of Science*, Volume VII (New York, 2003), 708-720.

"Religious Disestablishment in Western Europe: An Undervalued Step" *Responsive Community* (Spring, 2003), 25-30.

[with six other symposiasts] "Interchange: The Practice of History," *Journal of American History* (September 2003), 576-611.

"Amalgamation and Hypodescent: The Question of Ethnoracial Mixture in the History of

the United States," *American Historical Review* (December, 2003), 1363-1390.

## **2004**

"Damned for God's Glory: William James and the Scientific Vindication of Protestant Culture," in Wayne Proudfoot, ed., *Re-Experiencing Varieties: William James and a Science of Religion* (New York, 2004), 9-30.

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