

CURRICULUM VITAE

Susanna Elm

Department of History, Dwinelle Hall,

U.C. Berkeley C.A. 94720,

Tel.: 510-642 2238, fax: 510-643 5323

E-mail: elm@berkeley.edu

Married to Martin Nettesheim, Professor of Public International Law, Eberhard-Karls

Universität, Tübingen, Germany

One Daughter: Clara Cecilia Elm Nettesheim, DOB 11/17/2005

CURRENT EMPLOYMENT AND POSITIONS

- 2015- Sidney H. Ehrman Professor of European History
 2002 - Professor of History and Classics
 1999/2004 Director, Undergraduate Program in Religious Studies
 1997/2004 Chair, Graduate Program in Ancient Mediterranean History and
 Archaeology
 1994/2002 Associate Professor
 1994/5 Acting Director, Graduate Program in Ancient Mediterranean History and
 Archaeology
 Co-Director, Interdisciplinary Program for Religious Studies
 1988/1994 Assistant Professor, U.C. Berkeley

EDUCATION AND ACADEMIC DEGREES

- 1986 D.Phil. Oxon., Literae Humaniores (Ancient History) St. Hilda's College.
 *The Organization and Institutions of Female Asceticism in Fourth Century
 Cappadocia and Egypt.*
 Supervisor: Dr. J.F. Matthews, The Queen's College
 1982 Philosophicum, summa cum laude, Free University Berlin (BA-equivalent
 in Philosophy and education).
 1980 Interim examination, summa cum laude, University Berlin, Sept. 1980.
 1978 Valedictorian, Gymnasium Leopoldinum I, Detmold.

SCHOLARSHIPS AND AWARDS

- 2021- Corresponding Fellow, The British Academy
 2020 Recipient ACLS and Loeb Foundation grants (Stanford Humanities Center
 declined) for 2020/2021.
 2018 Distinguished Visiting Professor by invitation, Sonderforschungsbereich
 Bedrohte Ordnungen, at the Lehrstuhl Professor Irmgard Männlein-
 Robert, Klassische Philologie, Universität Tübingen, May-July.
 2018 Hyde Lecturer in Ancient History, University of Pennsylvania,
 Philadelphia, March 19-23.
 2017 Hedi-Fritz-Niggli University Professor, Universität Zürich, Spring
 semester.

- 2013/14 UC Regents' Faculty Research and Mellon Research Fellowship.
 2013 May-July, Researcher in Residence (by invitation), *Center for Advanced Studies* (CAS), Ludwig-Maximilians-Universität München.
 2009 Fall, Visiting Professor, Ludwig-Maximilians-Universität München, and Fellow, *Center for Advanced Studies* (CAS).
 2008 *2007 American Philological Association Prize for Scholarly Outreach* for the *Multi-Campus Research Group Late Antiquity* Steering Committee.
 2007 Spring *Ellen Maria Gorrissen Berlin Prize Fellow*, American Academy Berlin.
 2003 UC Berkeley Regents' Faculty Research Fellowship, Seminar für Alte Geschichte, Eberhard-Karls Universität, Tübingen, Fall.
 2000/01 Fellow, *Shelby Cullom Davis Center for Historical Studies*, Princeton. Invitation to the *Institute for Advanced Studies*, Princeton, declined.
 1999/0 Senior Faculty Fellow, *Townsend Center of the Humanities*.
 1999 Visiting Professor, Universität Konstanz.
 1998/9 National Humanities Center Lecturer.
 1996/7 Fellow, *Wissenschaftskolleg zu Berlin*.
 1995/6 John Simon Guggenheim Memorial Fellowship. Berkeley Humanities Research Fellowship.
 1992 U.C. Regent's Grant for Research Assistance.
 1991/2 National Humanities Center/ National Endowment for the Humanities Fellowship. Regents' Faculty Research Fellowship.
 1990 Summer Fellow, Harvard Center for Byzantine Studies, Dumbarton Oaks, Washington D.C.
 1989 Regents' Junior Faculty Research Grant, U.C. Berkeley.
 1985/6 Research Fellow, Dumbarton Oaks, Washington D.C.
 1982/5 Rhodes Scholarship.
 1979/5 Foundation of the German People for Highly Talented Scholarship (*Studienstiftung des Deutschen Volkes*).

EXPERIENCE

- 1987 Analyst, Morgan Guaranty Trust Company of New York, Frankfurt and New York.
 Paid Internship, *Frankfurter Allgemeine Zeitung*, Features Section.
 1981/2 Research Assistant for Prof. Dr. F. Munari, Institute for Classical Studies, Free University, Berlin.

OTHER

- 2022 Conference, *War and Community in Late Antiquity*, UC Berkeley, Department of History, with Kristina Sessa, May 5-8.
 2020- Advisory Board, *Late Antiquity and Religions Series*, Oxford University Press.
 2018- Associate Editor, *Journal of Late Antiquity* (Winner of the 2019 "Codex Award" of the Council of Editors of Learned Journals).

- 2018 Conference, *The Late (Wild) Augustine*, Department of History and BCSR, UC Berkeley, March 16/17.
- 2016- Associate Editor, *Church History*.
- 2015- Associate Editor, *Studies in Late Antiquity*.
- 2015- Editorial Board, *Classical Antiquity*.
- 2015- Faculty Advisory Board (Wissenschaftlicher Beirat), Berliner Antike Kolleg.
- 2015-16 Interim Director Berkeley Center for the Study of Religion.
- 2015-17 Co-recipient, Henry Luce Grant for the Berkeley Center for the Study of Religion (\$ 1,000,000.00).
- 2015 August 10, Opening Lecture, *International Patristics Conference*, Oxford
- 2015-2017 Chair, Selection Committee, *American Historical Association*, James Henry Breasted Prize.
- 2014-16 President, *North American Patristics Society*
- 2014 July 9-12, Zürich/Kappel: *Intellectual Exchange and Religious Diversity in Antioch (CE 350-450)*, conference with Silke-Petra Bergjan.
- 2014 November 12, Yale, Dept. of Classics, M.I. Rostovtzeff Lecture
- 2014 March 25, Notre Dame, Dept. of Classics and Theology: Writing Empire. Sabine MacCormack Lecture.
- 2013/14 Vice President, *North American Patristics Society*
- 2013 June 19-22, Villa Vigoni, Italy: Colloquium *Familienformen in Europa: Die Braut Christi*, co-organized with Barbara Vincken, LMU.
- 2013 May 4: "Wer Heilt, hat Recht" *Triangle Kolloquium* on Medicine, Guardini Stiftung, Berlin, co-organized with Stefan Willich.
- 2013 April 1, San Diego: Inaugural Alkiviadis Vassiliadis Lecture, Dept. of History: "Julian the Emperor and Gregory the Theologian."
- 2013 March 5, Princeton: The Eberhard L. Faber Lecture, Dept. of Classics: "Pagan Challenge- Christian Response."
- 2011 History of Christianity, commentator, documentary for the Discovery Channel.
- 2011- Executive Committee, *California Consortium on Late Antiquity*
- 2011- Editorial Committee, *Adnotationes*, with J. Leemans, Katholic University, Leuven.
- 2011 May 11-13, Rome Pontifical Institute of Oriental Studies and La Sapienza: Conference *Vie del Sapere tra Roma ed l'Oriente, 3 -10 c.*, co-organized with M. Pampaloni and C. Tavolieri.
- 2011 February 25, Workshop *Beautiful Martyrs: the Aesthetics of Violence*, Co-organized with C. Ocker, GTU.
- 2010 October 23-25, Organizer, International colloquium *City-Empire-Christendom*, Berkeley.
- 2009- Faculty Advisory Committee, Department of History, Princeton.
- 2009-14 Editorial Committee, University of California Press.
- 2009- External reviewer, Guggenheim Foundation, MacArthur Foundation.
- 2009 October 12-16, Workshop (Blockseminar) München, Center for Advanced Studies, *Antike Legenden und das 19. Jahrhundert/ Flaubert und die*

- Epistemologien des Wissens* (with B. Vinken, Munich and H.U Gumbrecht, Stanford).
- 2008 January 3-6: Session “Managing the Late Antique City,” AHA, Washington DC.
- 2008- Late Antiquity Network with Universität Heidelberg, Altertumswissenschaften.
- 2008- External reviewer National Humanities Center, MacArthur Foundation, Guggenheim Foundation, DAAD.
- 2007 “The History of Slavery,” commentator, JAK documentary for the History and Discovery Channels.
- 2007 June 17-20: Workshop *Polis to Oikoumene: City- Empire-Christianity*, Chateau de la Bretèche, Nantes, the Borchard Foundation (co-organized with Claudia Rapp).
- 2007- Collaborator with Edgar Pankow, Frankfurt/Main and Barbara Naumann, Zurich: Sonderforschungsbereich *Transformation/Transformance: the Dynamics of Cultural Exchange*.
Co-operation with Prof. Martin Zimmermann, Alte Geschichte, Ludwigs-Maximilian Universität, München, “*Cities in Antiquity*.”
- 2005 February 20-21: Interdisciplinary Conference co-organizer with Christopher Ocker, Center for Religion and Culture (formerly for Hermeneutical Studies): *The Rhetorics of Holy War*, Berkeley, GTU Dinner Board Room.
- 2004 March 23-24: Interdisciplinary Conference co-organizer with Christopher Ocker, Center for Religion and Culture (formerly for Hermeneutical Studies): *The Imagined Worlds of Martyrdom*, Berkeley, GTU Dinner Board Room.
- 2003 May 4-6: Conference co-organizer with Stefan Willich, Director, Institut für Epidemiologie, Charité, Humboldt Universität Berlin, *Healing in Medicine: Quo Vadis?* Schloss Elmau, Bavaria.
- 2003/6 Nominating Committee, Chair, North American Patristics Association.
- 2003 April 25: Conference co-organizer with Christopher Ocker, Center for Religion and Culture (formerly for Hermeneutical Studies): *Militancy and Religion: Religious Challenges to Secular Law*, Berkeley, Badé Museum.
March 20-23: Conference co-organizer, Society for Late Antiquity and UC Multicampus Research Group Late Antiquity: *Shifting Frontiers V: Violence, Victims, and Vindication in Late Antiquity*, U.C. Santa Barbara.
- 2003- Editorial Board, *Patristics Monograph Series*.
- 2000- External Reviewer, *National Humanities Center*.
- 2001 May 18: *Women and Conversion*, workshop, co-organized with Julia Smith.
- 2000 October 19-20, Princeton: Davis Center: *Conversion in Late Antiquity. New Perspectives*. Conference co-organized with Anthony Grafton and Peter Brown.
- 1999 September 25: Co-organizer with Prof. Stefan Willich, Director, Institut für Epidemiologie, Charité: Conference on “*Medicine in 2000: Challenges, Methods, Alternatives*,” Humboldt Universität Berlin.

- 1999 May – July: Visiting Professor, Dept. of Classics, Universität Konstanz, Sonderforschungsbereich *Norm und Symbol*.
- 1998 June 5-8: Conference co-organizer with Eric Rebillard and Antonella Romano: *Definir et maintenir l'Orthodoxie*, École Française de Rome.
- 1998 Graduate Summer Seminar, Studienstiftung des Deutschen Volkes, Sommerakademie IV, Neubeuren (Bavaria): *The Power of Knowledge. Images of the Physician in Antiquity and Contemporary Echoes*. With S. Willich, Director, Institute für Epidemiologie, Charite, Humboldt Universität Berlin.
- 1997- Editorial Board, *Studien und Texte zu Antike und Christentum* (Tübingen: Mohr- Siebeck).
- 1997 March 13-17: Conference co-organizer with N. Janowitz: *Charisma and Society: A Reappraisal of P.R.L. Brown's article The Rise and Function of the Holy Man in Late Antiquity*. U.C. Berkeley.
- 1996- Editorial Board, *Zeitschrift für Antike und Christentum/Journal of Ancient Christianity* (Berlin: De Gruyter).
- 1995/8 Co-ordinator with E. Rebillard: *Definir et maintenir l'Orthodoxie*: Workshop in collaboration with the École Française de Rome and the France-Berkeley Fund.
- 1995/9 Executive Committee, *Center for Hermeneutical Studies*, GTU.
- 1990- Doreen Townsend Seminar *LARES* ("Late Antique Religions et Society;" ongoing bi-annual meeting for Northern California, out of which the Multi-Campus Research Group "Late Antiquity" emerged).

Peer Reviewer for:

Classical Antiquity, Journal of Early Christian Studies, Journal of Roman Studies, Harvard Theological Journal, Church History, Representations, Speculum, Historia, ZAC/JAC; Oxford University Press; University of California Press; Princeton University Press; Stanford University Press; Blackwells; Harvard University Press; Columbia University Press; Johns Hopkins Press; Cambridge University Press; University of Pennsylvania Press; Cornell University Press; Pontifical Institute of Medieval Studies Monographs. External Reviewer for "Sonderforschungsbereiche" and "excellence initiatives" at a number of universities in Germany, Switzerland, Norway, and Belgium. MacArthur Award, Guggenheim and Mellon Foundation, NHC, DAAD and Leibnitz Award

Membership in professional associations

American Historical Association
 Society of Classical Studies (formerly American Philological Association)
 North American Patristics Society
 Global Late Antique Studies
 American Academy of Religion
 Society of Biblical Literature

Deutscher Historikerverband
 Byzantine Studies Association of North America
 American Society of Church History

DEPARTMENTAL AND UNIVERSITY SERVICE

2018-2020 Vice-Chair, Director of Graduate Studies, Department of History
 2017/18 Chair, History Department Undergraduate Major (CHUM); Advisory Committee, AHMA Equity Advisor
 2015/2016 Interim-Director, Berkeley Center for the Study of Religion
 2015/16 Chair, Graduate Admissions; Member, Executive Committee, Dept. of History
 2015/16 Senate Committee, American Cultures
 2015/16 Sather Committee, Dept. of Classics
 2014/15 Chair, Graduate Admissions; Executive Committee
 2012/13 Chair, Graduate Admissions; Executive Committee
 2007/11 Department of History, Colloquia Chair
 2005/9 Personnel Committee, Department of History (2005-2009)
 2005/9 Sather Lecture Selection Committee (Classics, 2005-2009)
 1988- Graduate Admissions Committee, *Graduate Program in Ancient History and Mediterranean Archaeology*.
 Graduate Admissions, Dept. of History (1999, 2004, 2005, 2007, 2008, 2010).
 Graduate Advising Committee, Dept. of History (1999, 2002-04, 2008)
 Undergraduate Advisor, Dept. of History, (1997-1999, 2002-04)
 Undergraduate Honors Committee, Religious Studies (1988-); History (1990, 1991, 2005).
 Colloquia Chair, History (1990, 1997).
 Committee for the Future Development of the Dept. of History (1992, 2002, 2007).
 Graduate Admissions Committee, Dept. of History (1992, 1993, 2004, 2005, 2007-2010).
 History Fundraising Committee (1994, 1999, 2001).
 Undergraduate Advisor, History (1992).

Campus, - and 'system-wide'

2021- Senate Committee on Research
 2017-2020 Systemwide Library and Scholarly Information Advisory Committee
 2012- Steering Committee, Berkeley-LMU-Relations.
 2012- Executive Committee, Berkeley Center for the Study of Religions.
 2012- Executive Committee, Interdisciplinary Program in Religion.
 2011/13 University Committee on Committees, system-wide.
 2009-2014 University of California Press, Editorial Board.
 2009/11 Committee on Committees.

- 2006/10 Doreen B. Townsend Center for the Humanities, Faculty Advisory Committee.
- 2004-10 Executive Committee, Interdisciplinary Undergraduate Program, Religious Studies.
- 2004- Executive Committee, Organized Research Unit Tebtunis Papyri (1999 - 2007).
- 2002-2016 Forester Lectures Selection Committee.
- 1999-2013 Executive Committee, *Multicampus Research Group: "Late Antiquity"*.
- 1988- Faculty Advisory Board, Program in Religious Studies.
- 1999/03 Committee for Admission and Enrollments.
- 1997/04 Executive Committee, Aleshire Center for Epigraphy.
- 1991, 95,02 Regents' and Chancellor's Fellowship Committee.
- 1994, 2004 Review Committee, 'Western Civilization' Lecture Series Canon (1994, 2004).
- 1994-95 Hellman Family Faculty Fund Selection Committee.
- 1999 and 02 University Committee for Undergraduate Admissions.

PUBLICATIONS

Books:

Virgins of God. The Making of Asceticism in Late Antiquity. Oxford Classical Monograph Series. Oxford: Clarendon Press, 1994; paperback, 1996, re-ed. 1999, 2003; e-book 2006; *Fecioarele lui Dumnezeu: Întemeierea ascetismului în Antichitatea Târzie*, Romanian trans. Eva Darmian, Iasi: Editura Doxologia, 2020.

Sons of Hellenism, Fathers of the Church: Emperor Julian, Gregory of Nazianzus, and the Vision of Rome. Berkeley: UC Press, 2012; paperback, e-book 2015. Winner 2013 C. J. Goodwin Award of Merit, American Philological Association.

Augustine the Economist: Slavery, Taxation, and Original Sin. In preparation.

The Emperors's Eunuch: Political Unity, Manliness, and Imperial Representation in the Early Theodosian Age. In preparation.

A Short History of Ancient Christianity. With Rebecca Lyman. Cambridge: Cambridge University Press, (under contract).

Co-edited Books:

The Late (Wild) Augustine, ed. Susanna Elm and Christopher M. Blunda, *Augustinus - Werk und Wirkung* 11, Leiden: Brill-Schöningh, 2021.

Material Christianity: Western Religion and the Agency of Things, ed. Christopher Ocker and Susanna Elm, Basel: Springer Nature, 2020.

- Antioch: The Many Faces of Antioch: Intellectual Exchange and Religious Diversity (CE 350-450)*. Ed. Silke-Petra Bergjan and Susanna Elm, COMES, Tübingen: Mohr-Siebeck, 2018.
- Braut Christi: Familienformen in Europa im Spiegel der sponsa*, Ed. Susanna Elm and Barbara Vinken, München: W. Fink Verlag, 2016.
- Wer heilt, hat Recht? Medizin, Kunst, Ritus*. Ed. Stefan Willich and Susanna Elm. *Trigon 11*, Guardini Stiftung, Berlin: Berliner Wissenschaftsverlag 2014, 45-102.
- Quo Vadis Medical Healing. Past Concepts and New Approaches*. Ed. Susanna Elm and Stefan Willich. International Library of Ethics, Law and the New Medicine 44. New York: Springer, 2009.
- Violence in Late Antiquity: Perceptions and Practices*. Ed. Hal Drake and co-ed. E. Albu, S. Elm, M. Maas, C. Rapp, M. Salzman. London: Ashgate, 2006.
- Medical Challenges for the New Millennium - An Interdisciplinary Task*. Ed. Stefan N. Willich and Susanna Elm. New York/Amsterdam: Kluwer, 2001.
- Orthodoxie, christianisme, histoire-Orthodoxy, Christianity, History*. Ed. Susanna Elm, Éric Rebillard and Antonella Romano. Collection de l'École française de Rome 270. Rome: École française de Rome, 2000; e-book 2007.
- The "Holy Man" Revisited (1971-1997): Charisma, Texts, and Communities in Late Antiquity*. Ed. Susanna Elm and Naomi Janowitz. *Special Issue Journal of Early Christian Studies* 6: 3 (1998).

Articles and Book Chapters

- "Augustine the Economist," *Studies in Late Antiquity*, forthcoming.
- "The Human Condition: *Conditio* and *origo* in Augustine (Letters 10*, 20*, and 24*)," in *Making Sense of the Oath*, ed. Stephan Esders, Turnhout: Brepols, forthcoming.
- "*De Genesi ad Litteram* 9: The Creation of Eve," in *Augustinus De Genesi ad Litteram. Ein kooperativer Kommentar*, ed. Johannes Brachtendorf and Volker Drecoll, Augustinus – Werk und Wirkung 13, Leiden: Brill/Schöningh, 2021, 241-258.
- "Introduction," *The Late (Wild) Augustine*, Leiden: Brill/Schöningh, 2021, 1-22.
- "Julian the Emperor on Statues (of Himself)," in *Classical Philology and Theology: A History of Entanglement*, ed., Catherine Conybeare and Simon Goldhill, Cambridge: Cambridge University, 2020, 126-148.
- "Bodies, Books, Histories: Augustine of Hippo and the Extra-ordinary (Aug. *Civ.Dei* 16.8 and Pliny the Elder, *NH* 5)," in *Constructing Christians: Rhetoric and Religious Identity in Late Antiquity*, ed. Richard Flower and Morwenna Ludlow, Oxford University Press, 2020, 83-98.
- "The *Sponsa* and the *Sponsa Christi*: Variations of the Late Roman Marriage Plot," *Saeculum* 68 (2018): 261-280.
- "Dressing Moses: Reading Gregory of Nyssa's *Life of Moses* Literally", in *Exploring Gregory of Nyssa: Philosophical, Theological and Historical Studies*, ed. Anna Marmodoro and Neil B. McLynn, Oxford: Oxford University Press, 2018, 49-73.
- "Death and the Tigris: Does Later Roman Historiography Represent an Antiochene Agenda? (Festus and Eutropius)", in *The Many Faces of Antioch: Intellectual*

- Exchange and Religious Diversity in Antioch (CE 350-450)*. Ed. S.-P. Bergjan and S. Elm, Tübingen: Mohr-Siebeck, 2018, 171-197.
- “Introduction: The Many Faces of Antioch,” *ibid.*, 9-18.
- “Sold to Sin through *origo*: Augustine of Hippo on Slavery and Freedom” (Oxford International Patristic Conference Opening Keynote), *Studia Patristica* 98 (2017):1-21. Spanish translation (by Enrique Eguiarte), “Vendido al pecado por medio del «origo»: Agustín de Hipona y el comercio de esclavos en la Roma tardía,” *Revista Augustinus* 64 (2019): 111-134.
- “‘The Old Man from Tyre’: Julian’s *Contra Galilaeos* and the Fourth-century Nachleben of Porphyry’s Engagement with the Christians,” in *Die Christen als Bedrohung? Text, Context und Wirkung von Porphyrios’ Contra Christianos*, ed. Irmgard Männlein-Robert, Stuttgart: Franz Steiner, 2017, 307-324.
- “Signs under the Skin: Flogging Eternal Rome,” in *Unter die Haut. Tätowierungen als Logo- und Piktogramme*, ed. Iris Därmann and Thomas Macho, Munich: Wilhelm Fink Verlag, 2017, 51-75.
- “New Romans: Salvian of Marseilles on *The Government of God*,” NAPS Presidential Address, *Journal of Early Christian Studies* 25 (2017): 1-28.
- “Die sponsa Christi und der ‘marriage plot’ – eine neue Rolle für Frauen und ihre Entwicklung im spätrömischen Reich,” in *Braut Christi: Familienformen in Europa*, ed. S. Elm and B. Vinken, Munich: Wilhem Fink Verlag, 2016, 25-43.
- With Barbara Vinken, “Braut Christi. Familienformen in Europa im Spiegel der sponsa,” *ibid.*, 7-23.
- “The Letter Collection of the Emperor Julian,” in *Collected Epistolography in Late Antiquity*, eds. E.J. Watts, B. Storin, C. Sogno, Berkeley: UC California Press, 2016, 54-68.
- “Response to Stefan Esders: *Deditio* and Baptism,” in *Borders: Terms, Ideologies and Performances*, ed. A. Weissenrieder, Tübingen: Mohr-Siebeck, 2016, 135-142.
- “Bürger und Fremde im römischen Reich,” *Merkur. Deutsche Zeitschrift für europäisches Denken*, März 2016, 77-84.
- “Autobiography as Apology-an Episcopal Genre? Emperor Julian, Gregory of Nazianzus, Augustine of Hippo,” in *Spätantike Konzeptionen von Literatur – Notions of the Literary in Late Antiquity*. Ed. J.R. Stenger. Heidelberg: Winter, 2015, 41-56.
- “When Augustine Spoke of Babylon, What did he See?” in *Translatio Babylonis: Unsere orientalische Moderne*, ed. B. Vinken, Munich-Paderborn: W. Fink Verlag, 2015, 29-42.
- “Gregory of Nazianzus: Mediation between Individual and Community,” in *Group Identity and Religious Individuality in Late Antiquity*. Ed. E. Rebillard and J. Rüpke, American University Press, Washington D.C., 2015, 89-107.
- „Con/discordia (Prudentius),“ in *Rom rückwärts: Europäische Übertragungsschicksale von Lucan bis Lacan*. Ed. J.Kasper und C. Wild, Munich: W. Fink Verlag, 2015, 47-55.
- “Heil/Kunst: Galen über die *Kunst der Medizin* und die *Meaning Response*,” in *Wer heilt, hat Recht? Medizin, Kunst Ritus*, Ed. S. Willich and S. Elm, *Trigon 11*, Guardini Stiftung, Berlin: Berliner Wissenschaftsverlag 2014, 57-64.

- “Neues aus der alten Welt II – Die Spätantike oder der lange Schatten von Edward Gibbon,” *Merkur. Deutsche Zeitschrift für europäisches Denken* 68 (2014): 442-449.
- “Church- Festival-Temple: Reimagining Civic Topography in Late Antiquity,” in *The City in the Classical and Post-Classical World: Changing Contexts of Power and Identity*. Ed. C. Rapp and H. Drake. Cambridge: Cambridge University Press, 2014, 167-182.
- “Ascetics and Monastics in the Early Fifth Century,” in *The Cambridge Companion to the Age of Attila*. Ed. M. Maas. Cambridge 2014, 303-326.
- “Laughter in Christian Polemics,” *Studia Patristica* 74 (2014): 1-8.
- “Apollinarius of Laodicea and Gregory of Nazianzus: The Early Years,” in *Apollinarius von Laodicea*. Ed. Silke-Petra Bergjan and Martin Heimgartner, Tübingen 2014, 1-25.
- “What the Bishop Wore to the Synod: John Chrysostom, Origenism, and the Politics of Fashion at Constantinople,” *Adamantius* 19 (2013): 156-169.
- “Pagan Challenge, Christian Response: Emperor Julian and Gregory of Nazianzus as Paradigms of Inter-religious Discourse,” in *Faithfull Narratives: the Challenge of Religion in History*. Ed. Nina Caputo and Andrea Sterk, Cornell University Press, 2013, 22-51.
- “Priest and Prophet: “Gregory of Nazianzus’s Concept of Christian Leadership as Theosis,” in *Priests and Prophets among Pagan, Jews, and Christians*. Ed. G. Stroumsa, R. Parker, B. Dignas, Leuven: Peters, 2013, 162-184.
- “Storia di Roma-Storia di Antiochia? Note sulla storiografia Latina tardoantica,” in *Le vie del sapere in ambito siro-mesopotamico dal III al IX secolo*. Ed. S. Elm, M. Pampaloni, C. Tavolieri. *Orientalia Christiana Analecta* 293, Rome: Pontificio Istituto Orientale 2013, 47-58.
- “Waiting for Theodosius, or The Ascetic and the City: Gregory of Nazianzus on Maximus the Philosopher,” in *Ascetic Culture. Essays in Honor of Philip Rousseau* (B. Leyerle and R. Darling Young, eds.; Notre Dame: Notre Dame University Press, 2013), 182-197.
- “Julian the Writer and His Audience,” in *Emperor and Author: The Writings of Julian the Apostate*. Ed. N. Baker-Brian and S. Tougher. Cardiff: University Press 2012, 1-18.
- “Emperors and Priests: Gregory’s Theodosius and the Macedonians,” in *Re-reading Gregory of Nazianzus: Essays on History, Theology, and Culture*. Ed. Christopher Beeley. Washington, DC: Catholic University Press, 2012, 220-35.
- “Paul as seen by Gregory of Nazianzus: Some Aspects of his Greek Antiochene and Syrian Nachleben,” in *Paolo letto da Oriente*. Ed. F. Bonaghi and E. Virginio. Studi Francescani Orientali (with Arabic translation). Milan: Edizioni Terrae Sanctae, 2010, 109-118.
- “Translating Culture: Gregory of Nazianzus, Hellenism, and the Claim to *Romanitas*,” in *Intermedien: Zur kulturellen und artistischen Dynamik*. Ed. Alexandra Kleihues, Barbara Naumann, Edgar Pankow. Zürich: Chronos Verlag, 2010, 17-26.
- “Gregory of Nazianzus’ “Life” of Julian Revisited (Or. 4 and 5): Divine Decree and Imperial Enactment,” in *From the Tetrarchs to Theodosius. The Long Fourth*

- Century*. Festschrift John F. Matthews, ed. Scott McGill, Cristiana Sogno and Edward Watts. Cambridge: Cambridge University Press, 2010, 169-180.
- “Roman Pain and the Rise of Christianity,” in *Quo Vadis Medical Healing: Past Concepts and New Approaches*. Ed. Susanna Elm and Stefan Willich. New York: Springer, 2009, 41-54.
- “Family Men. Masculinity and Philosophy in Late Antiquity,” in *Transformations of late Antiquity*. Festschrift Peter Brown. Ed. Philip Rousseau and Manolis Papoutsakis, Aldershot: Ashgate, 2008, 1-42.
- “Gregory’s Women: Creating a Philosopher’s Family,” in *Gregory of Nazianzus: Images and Reflections*. Ed. Jostein Børtnes and Tomas Hägg. Oslo: Oslo University Press, 2006, 171-191.
- “Captive Crowds: Pilgrims and Martyrs,” in *CROWDS*. Ed. Jeffrey T. Schnapp and M. Tiews, Palo Alto: Stanford University Press, 2006, 133-148.
- “A response,” *Reconsiderations*. Augustine and his Time. Ed. W. Fitzgerald. Villanova University Press, 2005, 16-21.
- “Marking the Self in Late Antiquity: Inscriptions, Baptism and the Conversion of Mimes,” in: *Stigmata. Poetiken der Körperinschrift*. Ed. Bettine Menken and Barbara Vinken. Paderborn: Wilhelm Fink Verlag, 2004, e-book 2009, 47-68.
- “‘Oh Paradoxical Fusion:’ Gregory of Nazianzus on Baptism and Cosmology (Or. 38-40),” in: *Heavenly Realms and Earthly Realities in Late Antique Religions*. Ed. R. A. Boustan and A.Y. Reed. Cambridge: Cambridge University Press, 2004, 617-57.
- “Hellenism and Historiography: Gregory of Nazianzus and Julian in Dialogue,” *Journal of Early Medieval Europe* 33: 3, Special issue honoring Elizabeth A. Clark, 2003, 493-515; Italian version, “Ellenismo e Storiografia. Giuliano imperatore e Gregorio Nazianzeno,” in *Società e cultura nella tarda antichità*, Ed. A. Marcone. Florence: Le Monier, 2004, 58-76; reprint in *The Cultural Turn in Late Ancient Studies: Gender, Asceticism, and Historiography*. Ed. Dale Martin, Patricia Cox Miller. Durham, NC: Duke University Press, 2005.
- “Historiographic Identities. Julian, Gregory of Nazianzus and the Forging of Orthodoxy,” *JAC/ZAC* 7 (2003): 249-266.
- “Inscriptions and Conversions. Gregory of Nazianzus on Baptism (or. 38-40),” in *Conversion in Late Antiquity and the Early Middle Ages: Seeing and Believing*. Ed. Kenneth Mills and Anthony Grafton. Rochester: University of Rochester Press, 2003, 1-35.
- “Orthodoxy and the True Philosophical Life: Julian and Gregory of Nazianzus.” *Studia Patristica* 37 (2001): 69-85.
- “Developments in Ancient Medicine-Models for Today’s Challenges? Contemporary Medicine and the Christianisation of the Roman Elite—a Parallel,” in *Medical Challenges for the New Millennium - An Interdisciplinary Task*. Ed. Stefan N. Willich and Susanna Elm. New York/Amsterdam: Kluwer, 2001, 3-17.
- “The Diagnostic Gaze: Gregory of Nazianzus’ Theory of Orthodox Priesthood in his Oration 6 “De pace” and 2 “Apologia de Fuga sua,” in: *Orthodoxie*,

- christianisme, histoire/Orthodoxy, Christianity, History*. Ed. Susanna Elm, Éric Rebillard and Antonella Romano. Rome: École française de Rome, 2000, 83-100.
- “A Programmatic Life: Gregory of Nazianzus’ Orations 42 and 43 and the Constantinopolitan Elites.” *Arethusa* 33 (2000): 411-427.
- “Inventing the Father of the Church: Gregory of Nazianzus’ “Farewell to the Bishops” (Or. 42) in its Historical Context,” in *Vita Religiosa im Mittelalter*. Ed. Franz Felten and Norbert Jaspert. Berlin: Dunker und Humblot, 1999, 3-20.
- „Sklave Gottes“ – Stigmata, Bischöfe und anti-häretische Propaganda im vierten Jahrhundert.“ *Historische Anthropologie* 8: 3 (1999): 345-363.
- “Der Asket als vir publicus. Die Bedeutung von Augustinus’ Konzept des Christus iustus et iustificans für den spätantiken Asketen als Bischof,” in *Recht, Macht, Gerechtigkeit*. Ed. J. Mehlhausen. Veröffentlichungen der Wissenschaftlichen Gesellschaft für Theologie. Gütersloh: Kaiser, 1999, 192-201.
- “The Dog that Did Not Bark: Doctrine and Patriarchal Authority in the Conflict between Theophilus of Alexandria and John Chrysostom of Constantinople,” in: *Christian Origins I.*, ed. L. Ayres and G. Jones. London: Routledge, 1998, 68-93.
- “Isis’ Loss: Gender, Dependence, and Ethnicity in Synesius’ *De Providentia* or Egyptian Tale.” *Journal of Ancient Christianity* 1 (1997): 96-115.
- “Schon auf Erden Engel:’ Einige Bemerkungen zu den Anfängen asketischer Gemeinschaften in Kleinasien.” *Historia* 45 (1996): 483-500.
- “The Polemical Use of Genealogies: Jerome’s Classification of Pelagius and Evagrius Ponticus” *Studia Patristica* 33 (1996): 311-318.
- “Pierced by Bronze Needles:’ Anti-Montanist Charges of Ritual Stigmatization in their Fourth-Century Context.” *Journal of Early Christian Studies* (Special Issue) 4: 4 (1996): 409-439.
- “‘Priests ... shall not make any cuttings in their flesh’ (Lev. 21: 5).” *Graven Images* 2 (1995): 36-41.
- “Athanasius of Alexandria’s Letter to the Virgins - who was its intended audience?” in *Ricerche Patristiche in onore di Dom Basil Studer OSB*. Ed. V. Grossi and A. di Berardino. Augustinianum 33. Rome: Institutum Patristicum Augustinianum, 1993, 171-183.
- “Formen des Zusammenlebens männlicher und weiblicher Asketen im östlichen Mittelmeerraum während des vierten Jahrhunderts nach Christus,” in *Doppelklöster und andere Formen der Symbiose männlicher und weiblicher Religiosen im Mittelalter*. Ed. Kaspar Elm and Michel Parisse. Berliner Historische Studien 18; Ordensstudien 8. Berlin: Duncker and Humblot, 1992, 13-24.
- “Evagrius Ponticus’ *Sententiae ad Virginem*.” *Dumbarton Oaks Papers* 45 (1991): 265-295.
- “Vergini, vedove, diaconisse - alcuni osservazioni sullo sviluppo dei cosiddetti ‘ordini femminile’ nel quarto secolo in Oriente.” *Codex Aquilarensis* 5 (1991): 77-89.
- “The *Sententiae ad Virginem* by Evagrius Ponticus and the Problem of Early Monastic Rules.” *Augustinianum* 30 (1990): 393-404.
- “Perceptions of Jerusalem Pilgrimage as Reflected in Two Early Sources on Female Pilgrimage (3rd and 4th Century A.D).” *Studia Patristica* 20 (1989): 219-223.

“An Alleged Book-theft in Fourth Century Egypt: P. Lips. 43.” *Studia Patristica* 18 (1989): 209-215.

Book-Reviews:

The Single Life in the Roman and Post-Roman Worlds, ed. Christian Laes and Sabine Hübner, Cambridge: Cambridge University Press, 2019, in *Studies in Late Antiquity* 4 (2020): 142-146.

Marmodoro, A. and Viltanioti, I.-F., eds., *Divine Powers in Late Antiquity*, Oxford: Oxford University Press, 2017, in *ZAC/JAC* 2018.

Fox Brindley, E., *Ancient China and the Yue: Perceptions and Identities on the Southern Frontier, c. 400 BCE – 50 CE*. Cambridge: Cambridge University Press, 2015, reviewed with Benjamin C. Daniels, *Studies in Late Antiquity* (2017): 318-321.

Allen, P. and Neil, B., *Crisis Management in Late Antiquity (410–590 CE). A Survey of the Evidence from Episcopal Letters*. *Vigiliae Christianae*, Suppl. Vol. 121. Brill, Leiden 2013, in *Theologische Literaturzeitung* 140 (2015).

Johnson, S. F., *The Oxford Handbook of Late Antiquity*. Oxford: Oxford University Press, 2013, in *The Classical Review* 65.2 (2015).

Harries, J., *Imperial Rome AD 284-363: The New Empire*. Edinburgh: Edinburgh University Press, 2012, in *The Classical Review* 65.2 (2015).

Jacobs, A.S., *Christ Circumcised. A Study in Early Christian History and Difference*. Philadelphia: University of Pennsylvania Press, 2012, in *The Medieval Review*, TMR 13. 09.07, 2013.

Katos, D., *Palladius of Helenopolis. The Origenist Advocate*. Oxford: Oxford University Press, 2011, in *Journal of Ecclesiastical History* 64 (2013): 839.

Konstan, D., *Before Forgiveness: The Origins of a Moral Idea*. Cambridge/New York: Cambridge University Press, 2010, in *Classical Philology* 104 (2012): 359-62.

Hunter, D., *Marriage, Celibacy, and Heresy in Ancient Christianity: the Jovinianist Controversy*. Oxford: Oxford University Press, 2007, in *JAC/ZAC* 13 (2009): 545-548.

Finn OP, R., *Almsgiving in the Later Roman Empire. Christian Promotion and Practice (313–450)*. Oxford/New York, Oxford University Press 2006, in *Historische Zeitschrift* 286 (2008): 458-459.

Kahlos, M., *Debate and dialogue: Christian and pagan cultures, c.360 – 430*. Aldershot: Ashgate, 2007, in *Gymnasium* (2008): 114-116.

Bobertz, C.A. /Brakke, D. Ed., *Reading in Christian Communities. Essays on Interpretation in the Early Church*, Notre Dame 2002, in *ZAC/JAC* 8 (2004): 216-217.

Burrus, V. *The Sex lives of the Saints. An Erotics of Ancient Hagiography*. University of Pennsylvania Press. 2004, in: *Journal of Ecclesiastical History* 56 (2005), 478.

Clark, Elizabeth A. *Reading Renunciation*, in: *Journal of the American Academy of Religion* 71/1 (2003): 204-206.

McGuckin, J. *Saint Gregory of Nazianzus. An Intellectual Biography*. In: *St. Vladimir's Theological Quarterly* 46 (2002): 275-278.

“Cumont’s Legacy.” Bonnet (C.), Motte (A.), (edd.) *Les syncrétismes religieux das le monde Méditerranéen antique*. Actes du Colloque International en l’honneur de

- Franz CUMONT à l'occasion du cinquantième anniversaire de sa mort. Rome, Academia Belgica, 25-27 septembre 1997, (Tournhout: Brepols, 1999), in: *The Classical Review* n.s. 51 (2001): 289-291.
- The Cult of Saints in Late Antiquity and the Middle Ages*. Essays on the Contribution of Peter Brown. Edited by James Howard-Johnston and Paul Antony Hayward. (Oxford: Oxford University Press, 1999), in: *The Historian* 64: 3-4 (2001): 831-832.
- Kimber Buell, D. *Making Christians: Clement of Alexandria and the Rhetoric of Legitimacy*. (Princeton, NJ: Princeton University Press, 1999), and *Women and Christian Origins*. Ed. R. Shepard Kraemer and Mary Rose D'Angelo. (New York: Oxford University Press, 1999), in: *Classical Philology* 96: 3 (2001): 309-316.
- “Sexual Education.” I. Stahlmann, *Der gefesselte Sexus. Weibliche Keuschheit und Askese im Westen des Römischen Reiches*. (Berlin: Akademie Verlag, 1997), in: *The Classical Review* n.s. 50 (2000): 537-540.
- Grimm, V.L. *From Feasting to Fasting, the Evolution of a Sin*. (London: Routledge, 1996): *Scripta Classica Hebraica* 8 (1998): 238-240.
- Haines-Eitzen, Kim, *Guardians of Letters. Literacy, Power, and the Transmitters of Early Christian Literature*. in: *Classical Review*.
- Brakke, D. Athanasius and the Politics of Asceticism. (Oxford: Clarendon Press, 1995), in: *Bryn Mawr Classical Review* 7 (1996): 6-10.
- Trevett, C. Montanism: Gender, Authority, and the New Prophecy. (Cambridge: Cambridge University Press, 1996), *Theological Studies* (1998).
- Durliat, J. De la ville antique à la ville byzantine. Le problème des subsistances (Collection de l'École française de Rome 136; Rome, 1990) in: *Speculum* 68 (1993): 1107-1110.
- Wilfred Griggs, C. Early Egyptian Christianity from its Origins to 451 C.E., (Coptic Studies 2, Leiden: Brill, 1990), in: *Journal of the American Oriental Society* 112 (1992) 490-491.
- Countryman, W., *Dirt, Greed and Sex. Sexual Ethics in the New Testament and their Implications for Today*, Philadelphia 1988, for the G.T.U. Forum

Dictionary entries:

- “Montanist Oracles,” in: *Searching the Scriptures: A Feminist-Ecumenical Commentary* I. Ed. by E. Schüssler-Fiorenza, ed., Philadelphia: Crossroad/Continuum, 1994.
- “Celibacy,” “Montanists,” “Novatians” in: *A Guide to the Late Antique World*. Ed. by G. Bowersock, P. Brown, and O. Grabar. Cambridge: Harvard University Press, 1999.
- “Apotaktiken,” “Arsenius,” “Akoimeten,” “Anachoret,” “Jovinian,” “Lerins,” “Syneisakten,” in *Religion in Geschichte und Gegenwart* 4, Tübingen, J.C.B. Mohr, 1999, 2000, 2001 (with English translations).
- “Virginity,” “Virgin Birth,” in: *Oxford Companion to the Body*. Ed. Colin Blakemore and Sheila Jennett. Oxford: Oxford University Press, 2001.
- “Self-formation,” “Perpetua,” in *Dictionary of Childhood*, Ed. Paula Fass and Mary Ann Mason. New York: Macmillan, 2004.
- “Melania,” “Gregory of Nazianzus,” “Firmilian,” “Pachomius,” “Synesius,” “Syneisaktoi,”

Westminster Dictionary of the Early Church, 2008.

Other:

http://www.physik.unizh.ch/news/de/articles/2017/hidden_bias.html.

6. Berliner Religionsgespräche, Askese, 25.4.2017, Berlin Brandenburger Akademie der Wissenschaft, <http://schwindkommunikation.de/25-april-2017-6-berliner-religionsgespraeche/>

Interview Marita Fuchs, UZH News Zeitschrift,
<http://www.news.uzh.ch/de/articles/2017/susanna-elm.html>

Interview with Rainer Hank, Editor in Chief, Wirtschaftsresort, FAZ: Sklaverei in Rom,
<http://www.faz.net/aktuell/wirtschaft/wirtschaftswissen/susanna-elm-sklaverei-war-oft-besser-als-lohnarbeit-13042421.html>

Barbarians Rising, Episode 4, BBC/History Channel, June 2016

<http://townsendcenter.berkeley.edu/blog/empress-and-her-mausoleum>

“Der Atem Gottes.” *Die Welt* 6/2/2001.

“Der Star und die Dame.” Michael T. Clanchey, Abaelard. Ein mittelalterliches Leben. Übersetzung aus dem Englischen von Raul Niemann und Ralf M.W. Stammberger. Darmstadt: Primus Verlag, 2000. *Die Welt*, 12/12/ 2000.

“Eusebius und seine Kirchengeschichte.” *Die Welt*, 8/20/1999.

A. Kalkhoff, Karl der Grosse; G. Herm, Karl der Grosse, *F.A.Z.* 2/4/1988.

"East Germany's Fizzled Revolution", with T. Correl, *New York Times* Op-Ed. section, March

12, 1990, and *International Herald Tribune*, March 11/12 1990.

"Am Ende erschlagen sie ihre Brüder. Aufstieg und Zerfall der Jugendbanden in Los Angeles." *Frankfurter Allgemeine Zeitung*, 6/20/1992.

Book Reviews for the *Frankfurter Allgemeine Zeitung* and *Die Welt* include:

P.R.L. Brown, *The Body and Society. Men, Women and Sexual Renunciation in Early Christianity*, *F.A.Z.* 7/31/1989.

M. Walsh, *Christen und Caesaren*, *F.A.Z.* 4/7/1989.

K. Christ, *Geschichte der römischen Kaiserzeit von Augustus bis Konstantin*, *F.A.Z.* 3/15/1989.

K. D. Bracher, *Die Diadochen*, *F.A.Z.* 9/10/1988.

Palladius, *Die Geschichte des Lausias*, *F.A.Z.* 7/15/1988.

INVITED LECTURES (selection since 2010)

Invited Lecture 2010-2015

- 01/07/2010: San Diego, AHA: Chair, Panel on Slavery in Antiquity.
- 03/09/2010: UC Berkeley: “Christians in the Roman World: Transforming the Empire,” Learning in Retirement.
- 04/14/2010: San Francisco: “The Divine Speaks But what does it say? Oracles, Divination, Prophecy,” SFSU Classics Annual Lecture Series.
- 05/01/2010: New Haven, Yale University, Dept. of Classics: “Gregory’s ‘Life’ of Julian - Governance by Invective.”
- 01/06/2011: AHA Boston: Invited Panel, *Faithful Narratives – Religion and History*: “Paganism and Christianity: The Use of a Paradigm.”
- 05/03/2011: Berlin: Free University: *Literature in der Spaetantike*: “Autobiography as Apology: Gregory and Augustine.”
- 05/11/2011: Rome: *Vie del Sapere*: “Storiografia Romana-Storiografica Antiochena?”
- 06/07/2011: Zurich-Lins: *Apollinaris Reconsidered*: “Gregory and Apollinaris”
- 08/11/2011: Oxford Patristics Conference: “Laughter in Christian Polemics.”
- 08/30/2011: Eisenach: *Individual and Community*: “Gregory and Theosis.”
- 11/19/2011: SBL San Francisco: Invited Panel on *Religion and Violence*: “Slave Raids-Augustine’s Letter 10*.”
- 11/20/2011: ARA San Francisco: Invited Panel on E. Clark, *The Founding Fathers*, response.
- 12/16/2011: Munich, Kommission für Papyrologie und Epigraphik: “Augustine’s Letter 10* and 24*.”
- 02/25/2012: San Anselmo, San Francisco Theological Seminary: *Bodies in Time and Space*: “Captive Bodies – Augustine and Slavery.”
- 09/12-15/2012: Manchester: Law in Rome ILAN workshop: “Augustine on the Status of persons.”
- 11/06/2012: Brown University, *Changing Landscape* lecture series, Department of Classics: “Of Human and Divine Bondage.”
- 11/16/2012: AHMA Noon Colloquium: “Augustine’s letters *10 and *24: Slavery and Freedom.”
- 12/01/2012: Princeton: workshop on *Forms of Unfreedom: Slavery in Late Antiquity*, Dept. of History: “Augustine on the Status of Persons.”
- 03/05/2013 Princeton: The Eberhard L. Faber Lecture, Dept. of Classics: “Pagan Challenge- Christian Response.”
- 03/08/2013 San Anselmo, SFTS: Borders: Ideologies and Performances: Response to Stefan Esders.
- 04/01/2013 San Diego: Inaugural Alkiviadis Vassiliadis Lecture, Dept. of History: “Julian the Emperor and Gregory the Theologian.”
- 04/05/2013 Santa Barbara: Department of History: “Augustine on Slavery and Freedom.”
- 04/11-13/2013: Durham, Duke University, Late Antiquity Made New: Honoring Elizabeth E. Clark: “Queering the Barbarian.”
- 05/04/2013 Berlin: Triangle colloquium on Medicine: “Physicians as Priests – The Art of Medicine”
- 06/13-15/2013: Munich, LMU-CAS: *Translatio Babylonis: Unsere orientalische Moderne* “When Augustine Spoke of Babylon What did He See?”
- 06/19-22/2013 Villa Vigoni; *Sponsa Christi*: “Brides of Christ – The Fate of a Model.”

- 11/23/2013 Baltimore: SBL /AAR: Invited Panel (B. Brooten): Slavery and Resistance: “Augustine on Paul and Slavery.”
Invited Panel: Paideia: Paideia among the Christians: 4th Century Antioch.”
- 12/08: Yale University: Dept. of Classics and History: Augustine of Hippo on the Slave Trade: Some Implications
- 03/16-17/2014: San Francisco: Humanities West: Rome and Constantinople.
- 03/25/2014: Notre Dame, Depts. of Classics and Theology, Lecture Series honoring Sabine MacCormack, Writing Empire: from Rome to Byzantium: Augustine of Hippo on the Slave Trade.
- 04/17/2014: Rome, Univerita Roma Tre: Bookpanel, Sons of Hellenism.
- 04/22/2014: American Academy, Rome: Augustine of Hippo on the Slave Trade: Some Implications
- 06/5-8/2014: Palazzo Feltrinelli (Gargnano): *Political Philosophy*: Colloquium in Ancient Philosophy organized by the University of Milan and the University of Paris 1 Panthéon-Sorbonne/I.U.F.: “Speaking to the Emperor: Political Philosophy in Action.”
- 07/9-12/14: Zurich/Kappel: *Intellectual Exchange and Religious Diversity in Antioch (CE 350-450)*: “Is late Roman historiography Antiochene historiography?”
- 07/28-30/2014: Tuebingen: Department of Classics: *Die Christen als Bedrohung? Text, Kontext und Wirkung von Porphyrios’ Contra Christianos*: “‘The Old Man from Tyre’: The Fourth- and Fifth-Century Nachleben of Porphyry's Engagement with the Christians.”
- 11/11-12/2014: Yale, Dept. of Classics, Rostovtzeff lecture: *Sold to Sin Through origo: Augustine on the Slave trade*.
- 12/6/14: HU Berlin: Keynote lecture, *Unter die Haut* Conference: “Flogging the Eternal City.”

Invited Lectures 2015-2021

- 3/26/2015: Shifting Frontiers, Iowa City: Opening Keynote: Flogging Eternal Rome.
- 6/6/2015: Konstanz, Department of History, Conference Kinless Worlds, Keynote Lecture: The Sponsa Christi and the Marriage Plot.
- 8/10/15: Opening Plenary Lecture, International Patristics Society: Sold to Sin through origo.
- 10/22/15: Bodies of Knowledge: Berlin, FU: Public Lecture: “Extraordinary Bodies.”
- 3/11/2016: Ann Arbor, University of Michigan, Department of Classics: “Sin through origo.
- 3/15/2016: San Anselmo: Concluding remarks, Chris Ocker’s Muehlenberg Seminar
- 5/26/2016, Chicago: NAPS: New Romans, NAPS Presidential Address
- 6/14/2016: Augustine and the Extra-ordinary,” Oxford Patristic Seminar, Christ Church College,
- 6/15/2016: New Romans II: Gregory of Nyssa’s Life of Moses,” The Other Gregory, Corpus Christi College, Oxford.
- 6/27/2016: Augustine on Bodies, Constructing Christians, Exeter University.
- 7/4/2016: Augustine on the Slave-trade, Tübingen University, Department of History.

- 10/24/2016: University of Tennessee Humanities Center, Knoxville: New Romans: Salvian of Marseilles on the Governance of God.
- 11/19-11/22/2016: SBL San Antonio, Panel on Chris De Wet, Preaching Bondage
- 15-16/12/2016: FU Berlin: Making Sense of the Oath, Conference: *Conditio* in Augustine
- 2/2/2017: Forum Antiquum, Universität Leiden: Sold to Sin: Augustine on the Slave trade.
- 2/27/2017: Zurich: Department of Classics, Colloquium: Augustine on Genesis
- 3/4/2017: University of Colorado, Boulder, 5. Celia M. Fountain Symposium: Salvian of Marseilles.
- 13/4/2017: Zurich, Hedi Fritz Niggli Lecture: Homeland Security – Rome and the Barbarian Migrations.
- 3/22/2017: Exeter, University of Exeter, Classics and Ancient History: Homeland Security.
- 4/3/2017: Basel: Altertumswissenschaften: Augustine on the Fall of Rome
- 4/25/2017: Berlin: Akademie der Wissenschaften: Berliner Religionsgespräche: Askese
- 4/27/2017: Berne: Department of History: Augustine on the Fall of Rome
- 5/25/2017: Rome: Bibliotheca Hertziana: Augustine on Bodies and Books
- 5/30/2017: Zürich: Public panel discussion: Der Untergang Roms – ein Männerthema?
- 10/9-12, 2017: Universität Tübingen, Theologische Fakultät, Conference on Augustine *De genesis ad Litteram*: Book IX
- 01/18/2018: Oxford Center for Late Antiquity, Special Lecture: Eutropius the Consul.
- 3/19-3/23/18: University of Pennsylvania, Hyde Lecturer: Eutropius the Consul Eutropius the Eunuch (plus two seminars).
- 4/2/2018: UC Santa Barbara, Department of History: Contested Manliness: What does Claudian tell us?
- 4/12/2018: North Park Theological Seminary, The David Nyvall Lectures: Augustine on Extraordinary Bodies
- 4/19/2018: San Francisco State University, Department of Classics Lecture Series: Contested Masculinities: Claudian on Rufinus
- 4/25/2018: Dickinson College, Conference on Exclusion/Inclusion, Key Note address: Eutropius the Consul
- 4/29-4/27/2018: Princeton, Department of History: Seminar on Augustine
- 6/6/2018: University of Tübingen, Department of Classics, Lecture: Dressing Moses
- 6/8/2018: University of Tübingen, Department of Classics, workshop: Representing Elite Men in late Antiquity
- 6/28-6/29/2018: Conference Knowing and Forgetting, Tübingen, talk: Miracles as Evidence: Julian the Emperor in the Mirror of Cyril's *Contra Iulianum*
- 9/6-9/8/2018: AHMA 50 Anniversary Conference: Eutropius the Eunuch
- 10/5/2018: UC San Diego, Center for Hellenic Studies: Augustine and Pliny's Natural History
- 12/18/2018: FU Berlin, Public Lecture (Ringvorlesung), Die Spätantike- eine expandierende Epoche?
- 4/12-13/2019: San Anselmo Theological Seminary: The Muehlenberg-König Seminar (with Gerd Melville and Chris Ocker)

- 6/7-6/8/2019: CEU, Budapest, Conference Dis/embodiment and Im/materialiy: Key note address: Eutropius the Eunuch: power and gender in late antiquity
- 6/12-6/13/2019: University Bologna – collaboration with Montreal: Lecture: Augustine and the City of God, and a seminar with doctoral students.
- 6/14/2019: Universita Roma III: Department of History: Lecture, Eutropius the Eunuch
- 8/22/2019: Oxford International Patristics Conference: Augustine the Economist.
- 10/17-10/18/2019: Wesleyan University, Middletown: Department of History and Classics: Master Teaching Seminar: Augustine’s City of God, and Lecture: “Augustine and History.”
- 11/4/2020: University College, London, Classics: “Manliness and Imperial Representation: Eutropius the Eunuch,” zoom.
- 12/3/2020: UCLA, Classical Studies: Augustine on Taxation and Slavery, zoom.
- 7/5/2021; RomanIslam Center, Hamburg: Women and Gender: Eudoxia the Jezebel: Women of Means, zoom.
-
- 4/19/2020: University of Minnesota, Lauritsen Lecture in Ancient History, postponed
- 6/20-25/2020: Paris Center University of Chicago, Conference *Paris, A New Rome*: “Le Jour de Gloire: Augustinus *City of God*, Book 5.”