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ACADEMIC POSITIONS

2007- Professor, Department of History, University of California, Berkeley
1992-2007 Associate Professor, Department of History, University of California, Berkeley
1989-1992 Assistant Professor, Department of History, University of California, Berkeley
1985-1989 Assistant Professor, Department of History, Harvard University
1982-1985 Assistant Professor, Department of History, Hamline University, St. Paul, Minnesota
1980-1982 Lecturer in Western Culture, Department of History, Stanford University

EDUCATION

Ph.D., M.A., Stanford University, 1982, 1976 (History)
A.B., Princeton University, 1973 (History)

PUBLICATIONS: BOOKS

The Peace of God (ARC Press, 2018)
The Politics of Memory and Identity in Carolingian Royal Charters: The West Frankish Kingdom, 840-987, Utrecht Studies in Medieval Literacy 19 (Turnhout: Brepols, 2012)
Begging Pardon and Favor: Ritual and Political Order in Early Medieval France (Ithaca, NY: Cornell University Press, 1992). Paperback edition: 2011. Polish translation: *Błaganie o przebaczenie i łaskę: Porządek rytualny i polityczny we wczesnośredniowiecznej Francji* (Warsaw, 2009)

PUBLICATIONS: ARTICLES

"Religion and Latin Western Europe, 600–1500," in *The Oxford Handbook of Medieval Christianity* (Oxford University Press, forthcoming)
"Statuta ecclesiae antiqua," in *The Brill Encyclopedia of Early Christianity* (Leiden: Brill, forthcoming)
"The Changing Lessons of History after Empire," in *After Empire: Using and Not Using the Past* (Routledge, forthcoming)
"Peace as Integration," in *A Cultural History of Peace in the Medieval Age*, ed. Walter Simons (Bloomsbury, forthcoming)
"Flothilde's visions and Flodoard's histories: a tenth-century mutation?" *Early Medieval Europe* 24/2 (2016): 160–84
"Making Boso the Clown: Performance and Performativity in a Pseudo-Diploma of the Renegade King (8 Dec. 879)," in *Rituals, Performatives, and Political Order in Northern Europe, c. 650–1350*, ed. Wojtek Jezierski et al. (Turnhout: Brepols, 2015), 43–61
Preface to Marc Bloch, *Feudal Society* (Routledge, 2014)
"Christianizing Political Discourses," in *The Oxford Handbook to Medieval Christianity*, ed. John Arnold (Oxford: Oxford University Press, 2014), 473–89
"The Conquest of Burgundy, the Peace of God, and the Diplomas of Robert the Pious," *French Historical Studies* 37/2 (2014): 173–214
H-France Forum, "Response Essay," H-France Forum on G. Koziol, *The Politics of Memory and*

Identity, H-France Forum 8/1 (2013), no. 4

- "Why we have Mirrors for Princes but none for Presidents," in *Why the Middle Ages Matter*, ed. Celia Chazelle et al. (New York: Routledge, 2012), 183-98
- "What Charles the Simple told the canons of Compiègne," in *Understanding Monastic Practices of Oral Communication*, ed. Steven Vanderputten (Turnhout: Brepols, 2011), 159-81
- "Postscriptum: Wywiad z Geoffrey'em Koziol", in: Geoffrey Koziol, *Błaganie o przebaczenie i łaskę*, 425-458 [interview in the Polish translation of *Begging Pardon and Favor*]
- "Truth and its consequences: Why Carolingianists don't speak of myth," in *Myth in Early Northwest Europe*, ed. Stephen Gloescki, *Medieval and Renaissance Texts and Studies* (Ithaca: Cornell University Press, 2007), 71-103
- "Charles the Simple, Robert of Neustria, and the *vexilla* of Saint-Denis," *Early Medieval Europe* 14/4 2006: 355-90
- "Is Robert I in Hell? The diploma for Saint-Denis and the mind of a usurper (January 25, 923)," *Early Medieval Europe* 14/3 (2006): 233-67
- "Peacemaking," in *Dictionary of the Middle Ages*, Supplement 1, ed. William Chester Jordan (Thompson: Gale, 2004), 459-62
- "A father, his son, memory, and hope. The joint diploma of Lothar and Louis V (Pentecost Monday, 979) and the limits of performativity," in *Ritual, Inszenierung und Performanz vom Mittelalter bis zur Neuzeit*, ed. Jürgen Martschukat and Steffen Patzold (Cologne, 2003), 83-103
- "The early history of rites of supplication," in *Supplices et requêtes: Le gouvernement par la grâce en Occident (XI^e-XV^e siècle)*, ed. Hélène Millet (Rome: Ecole Française de Rome, 2003)
- "Baldwin VII of Flanders and the Toll of Saint-Vaast (1111): Judgment as Ritual," in *Conflict in Medieval Europe: Changing Perspectives on Society and Culture*, ed. Warren C. Brown and Piotr Górecki (Aldershot, UK: Ashgate, 2003), 151-61
- "The Dangers of Polemic: Is Ritual Still an Interesting Topic of Historical Study?" *Early Medieval Europe* 11 (2002): 367-88
- "Political Culture," in *France in the Central Middle Ages, 900-1200*, ed. Marcus Bull, *The Short Oxford History of France*, gen. ed. William Doyle (Oxford, 2002), 43-76
- "L'Art au temps des rois maudits," *Gesta* 39/1 (1999): 103-110
- "The Miracles of St. Ursmer on his Journey through Flanders," in *Medieval Hagiography: An Anthology*, ed. Thomas Head (New York: Garland, 1999)
- "England, France, and the Problem of Sacrality in Twelfth-Century Ritual," in *Cultures of Power: Lordship, Status, and Process in Twelfth-Century Europe*, ed. Thomas N. Bisson (Philadelphia: University of Pennsylvania Press, 1995), 124-48
- "Imagined Enemies and the Later Medieval State: The Failure of France under Philip the Fair," in *Identities and National Formation: Chinese and Western Experiences in the Modern World* (Taipei: Institute of Modern History, Academia Sinica, 1994), 407-433
- "Monks, Feuds, and the Making of Peace in Eleventh-Century Flanders," in *The Peace of God: Social Violence and Religious Response*, ed. Thomas Head and Richard Landes (Ithaca, NY: Cornell University Press, 1992), 239-59; revised and expanded version of an earlier article published in *Essays on the Peace of God: The Church and the People in Eleventh-Century France*, ed. Thomas Head and Richard Landes, *Historical Reflections/Reflexions historiques* 14 (1987): 531-49
- "The Monastic Ideal of Justice," in *The Medieval Monastery*, ed. Andrew MacLeish (St. Cloud, Minn.: North Star Press, 1988), 70-76
- "Lord's Law and Natural Law," in *The Medieval Tradition of Natural Law*, ed. H. Johnson, et. al., (Kalamazoo: The Medieval Institute, 1987), 103-117

BOOK REVIEWS

Helmut Reimitz, *History, Frankish Identity and the Rise of Western Ethnicity*, *American Historical Review* 122 (2017): 1558-61

Alain Rauwel, *Rites et société dans l'Occident médiéval*, *Francia-Recensio* 3 (2017), <https://journals.ub.uni-heidelberg.de/index.php/frrec/article/viewFile/41514/35665>

Fate, *Providence and Moral Responsibility in Ancient, Medieval and Early Modern Thought: Studies in Honour of Carlos Steel*, ed. Pieter d'Hoine and Gerd Van Riel (Leuven, 2014), *TMR* (forthcoming)

Mark Mersowsky, *Originale, Urkundenpraxis und politische Kommunikation*, 2 vols., MGH Schriften 60, *Early Medieval Europe* 25/3 (2017)

Law's Dominion: Medieval Studies for Paul Hyams, *Reading Medieval Studies* 40 (2014), *The Medieval Review* 15.06.44

Center and Periphery: Studies on Power in the Medieval World in Honor of William Chester Jordan, *Speculum* 90/4 (2015): 1123–24

Sean Gilsdorf, *The Favor of Friends: Intercession and Aristocratic Politics in Carolingian and Ottonian Europe*, *Cahiers de Civilisation Médiévale* (forthcoming)

Justin Lake, *Richer of Saint-Rémi: The Methods and Mentality of a Tenth-Century Historian*, *The Historian* 78/1 (2016): 163–64

Levi Roach, *Kingship and Consent in Anglo-Saxon England, 871-978*, *Early Medieval Europe* 23:3 (2015): 376-8.

Rachel Stone, *Morality and Masculinity in the Carolingian Empire*, *Speculum* 89/3 (2014): 832-33

Steven Vanderputten, *Monastic Reform as Process: Realities and Representations in Medieval Flanders, 900-1100*, *American Historical Review* 119/3 (2014): 960-61

Brigitte Bedos-Rezak, *When Ego Was Imago: Signs of Identity in the Middle Ages*, *Catholic Historical Review* 100/3 (2014): 589-90

Laurent Jégou, *L'évêque, juge de paix: L'autorité épiscopale et le règlement des conflits (VIIIe-XIe siècle)*, *Speculum* 88/4 (2013): 1112-3

Michael Edward Moore, *A Sacred History: Bishops and the Rise of Frankish Kingship, 300-850*, *Church History* 82/3 (2013): 695-8

Joseph Canning, *Ideas of Power in the Late Middle Ages, 1296-1417*, *TMR (The Medieval Review)* 12.12.09

Marco Mostert and P. S. Barnwell, eds., *Medieval Legal Process: Physical, Spoken and Written Performance in the Middle Ages*, *TMR (The Medieval Review)* 12.09.02

John P. McCormick, *Machiavellian Democracy*, *TMR (The Medieval Review)* 12.02.17

Vengeance in the Middle Ages: Emotion, Religion and Feud, ed. Susanna A. Throop and Paul R. Hyams. *H-France* 11 (2011): 1-5

Francis Oakley, *Empty Bottles of Gentilism: Kingship and the Divine in Late Antiquity and the Early Middle Ages (to 1050)*, *Law and History Review* 29/2 (2011): 626-8

Thomas F. X. Noble and Julia M. H. Smith, *Early Medieval Christianities, c. 600-c. 1100*, *The Cambridge History of Christianity*, vol. 3. *Speculum* 85 (2010): 444-6

Elizabeth Dachowski, *First among Abbots: The Career of Abbo of Fleury*, *American Historical Review* 114/4 (2009): 1131-2

Lay Intellectuals in the Carolingian World, ed. Patrick Wormald and Janet L. Nelson. *Church History* 78 (2009): 387-9

Writing Medieval Biography: Essays in Honour of Frank Barlow, ed. David Bates, et al. (Woodbridge, UK: Boydell and Brewer, 2006). *TMR (The Medieval Review)* 08.09.01

Sean L. Field, *Isabelle of France: Capetian Sanctity and Franciscan Identity in the Thirteenth Century*, *The Historian* 70/3 (2008): 579-80

Medieval Monks and Their World: Ideas and Realities, ed. David Blanks, Michael Frassetto, and Amy Livingstone. *Church History* 77/2 (2008): 442-5

Barbara Rosenwein, *Emotional Communities in the Early Middle Ages*, *TMR (The Medieval Review)* 8.01.04, <http://quod.lib.umich.edu/t/tmr/>

Robert M. Stein, *Reality Fictions: Romance, History, and Governmental Authority, 1025-1180*, *H-France Review* 7 (2007), no. 143, <http://www.h-france.net/vol7reviews/koziol.html>

The Cartulary of Montier-en-Der, ed. Constance Brittain Bouchard. *Catholic Historical Review* 92/4 2006:643-4

Chris Wickham, *Courts and Conflict in Twelfth-Century Tuscany* (Oxford, 2003). *Law and History Review*

24/1 (2006):215-6

- Peter Worm, *Karolingische Rekognitionszeichen: Die Kanzlerzeile und ihre graphische Ausgestaltung auf den Herrscherurkunden des achten und neunten Jahrhunderts*. 2 vols. *elementa diplomatica* 10/1, gen. ed. Peter Rück. Marburg an der Lahn, 2004. *Early Medieval Europe* 13/3 (2005): 310-11
- Kathleen Thompson, *Power and Border Lordship in Medieval France: The County of the Perche, 1000-1126*. *American Historical Review* 108 (2003):1505
- Charters and the Use of the Written Word in Medieval Society*, ed. Karl Heidecker. *Church History* 71 (2002):655-7
- Constance Brittain Bouchard, "Those of My Blood": Constructing Noble Families in Medieval Francia. *American Historical Review* 107 (2002):924-5
- Matthew Innes, *State and Society in the Early Middle Ages: The Middle Rhine Valley, 400-1000*. *Catholic Historical Review* 88 (2002):105-6
- Yitzhak Hen and Matthew Innes, eds., *The Uses of the Past in the Early Middle Ages*. *The Historian* 65 (2002):499
- Constance Brittain Bouchard, ed., *The Cartulary of St.-Marcel-lès-Chalon, 779-1126*. *The Medieval Review (TMR)*, August 28, 2001 (tmr-l@umich.edu)
- Michel Sot, *Un historien et son église: Flodoard de Reims*. *Speculum* 72 (1997):569-71
- Mary Mansfield, *The Humiliation of Sinners*. *American Historical Review* 101 (1996):1534-1535.
- Bernard Bachrach, *Fulk Nerra, the Neo-Roman Consul*. *Speculum* 70 (1995):332-34
- William Ian Miller, *Bloodtaking and Peacemaking*. *Speculum* 68 (1993):842-44
- William Mendel Newman, *The Cartulary and Charters of Notre-Dame d'Homblières*, ed. Theodore Evergates. *Speculum* 66 (1991):633-34
- Charles Higounet, *Les Allemands en Europe centrale et orientale au Moyen Age*. *Journal of Interdisciplinary History* 21 (1991):689-91
- Stephen White, *Custom, Kinship, and Gifts to Saints*. *Speculum* 65 (1990):782-85
- Constance Bouchard, *Sword, Mitre, and Cloister*. *Speculum* 64 (1989):127-30

PAPERS, INVITED ADDRESSES, CONFERENCES

- "State Ritual and Symbolic Power in Early Modern Eurasia," Comment, American Historical Association, Washington, DC, 4 January 2018
- "The Devil in the Cloister: Sacred Space and the Feudal Mutation (writ large)," Castles and Palaces, University of Glasgow, 29 September 2017; The Medieval Seminar, The Huntingdon Library, 4 November 2017
- "The Changing Lessons of History after Empire," After Empire: Using and Not Using the Past, Freie Universität Berlin, 17 May 2017
- "Between Hincmar and Chrétien: The Celebratory Diplomas of Robert the Pious," International Medieval Congress, Leeds, July 5, 2016; Medieval Academy of America, Boston, Feb. 26, 2016
- "From mise en page to mise en scène in West Frankish royal diplomas," International Medieval Society, Paris, June 30, 2016
- "F. L. Cheyette, W. H. Auden, and the Law," Land, Law, and Lordship in Medieval France: A Memorial Symposium for Frederic L. Cheyette, Amherst, MA, Oct. 10, 2015
- "Necessity, Exception, and Post-Carolingian Justification of Rebellion," The Past and Future of Medieval Politics: *L'Augustinisme Politique*, Political Theology, and Regimes of Right, Alexander von Humboldt Foundation Workshop, University of Cologne, March 28, 2015
- "Charlemagne: Myth, Reality, and Legacy," Humanities West, San Francisco, Feb. 27, 2015
- "The Carolingian Vision of an Ecclesial Society," Seminar on Late Antique and Early Medieval Culture, Department of Archaeology, Conservation, and History, University of Oslo, Sept. 10, 2013
- "Sacred History, Written Texts, and Young Girls' Visions in Flodoard's Histories," Politics and Texts in Late Carolingian Europe, c. 870-1000, University of St Andrews, July 8, 2013
- "The (Dark) Matter of France: Monasticism and the Making of the West Frankish Kingdom," International Medieval Congress 2013, Leeds, July 2, 2013

- "The Conquest of Burgundy, the Peace of God, and the Diplomas of Robert the Pious," California Medieval History Seminar, The Huntington Library, Feb. 9, 2013
- "The Strange Return of the Ethnographic Other in Early Medieval History," Department of Archaeology, Conservation and History, University of Oslo, Nov. 2, 2012
- "The Changing Graphic Design of Late Carolingian and Early Capetian Kingship," Department of Historical Studies, University of Gothenburg, Nov. 1, 2012
- "Making Boso the Clown: Performance and Performativity in a Pseudo-Diploma of the Renegade King (8 Dec. 879)," The Politics of Ritual in Northern Europe, c. 850-1350, Department of Historical Studies, University of Gothenburg, Oct. 31, 2012; Institut für Mittelalterforschung, Österreichische Akademie der Wissenschaften, Nov. 6, 2012; Universiteit Utrecht, Nov. 13, 2012
- "Principles know no law: Justifying insurgency after the Carolingians (Boso, Robert of Neustria, the Saxons)," International Medieval Congress, Leeds, UK, July 2012
- "Making Boso the Clown: Falsifying a Diploma of the Renegade King (8 Dec. 879), 47th International Congress on Medieval Studies, Kalamazoo, MI, May 2012
- "Philip the Fair meets Idi Amin," BABEL, University of Texas, Austin, Nov. 5, 2010
- "Power in the Palace in the Last Years of Charles the Bald, 869-877," 45th Annual Congress on Medieval Studies, Kalamazoo, MI, May 16, 2010
- "*The Crisis of the Twelfth Century*," The Medieval Academy, New Haven, April 19, 2010
- "Charles the Simple's Sense of the Past: The *Genealogia Dictata a Karolo Rege* and the Roots of a King's Identity," Identities: Forms and Functions in the Middle Ages, American Historical Association, New York, Jan. 2, 2009
- "The Contagious Middle Ages" (Discussant), Townsend Center, UC Berkeley, November 2008
- "What Charles the Simple told the canons of Compiègne: oral and written transmissions of memory in the *Genealogia dictata a Karolo rege*," *Understanding Monastic Practices of Oral Communication (Western Europe, Eleventh-Thirteenth Centuries)*, University of Ghent, May 23, 2008
- Convenor, "Is it law or is it literature? Anglo-Saxon legal sources and their contexts," The Medieval Academy, Vancouver, BC, April 2008
- "Lay People, Institutions, and Documents in the Early Middle Ages" (Respondent), Medieval Academy, Vancouver, BC, April 2008
- "What ever happened to wisdom? Why we have mirrors for princes but none for presidents," International Congress on Medieval Studies, Kalamazoo, MI, May 11, 2007; also Medieval Studies, UC Berkeley, Sept. 21, 2007
- "Does the Past Have a Future?" St. Helena Living Room Lectures, May 4, 2007.
- "The First Crusade." *The Crusades*, Humanities West, Herbst Theater, San Francisco, CA, February 23, 2007.
- "Politics and the Palace: Diplomas under Charles the Bald," California Medieval Seminar, The Huntington Library, Feb. 7, 2007.
- "A Carolingian Comedy: The Sons of Louis the Pious and their Diplomas for Metz." *The Performance of the Past*, Oct. 28, 2006, University of British Columbia, Vancouver, BC.
- "Is Robert I in Hell?" *Ceremony, Ritual and Performance*. The New England Medieval Conference, Connecticut College, Oct. 22-23, 2005. Previous versions given at Princeton University, Medieval Studies, December 11, 2001; Townsend Center for the Humanities, UC Berkeley, Spring 2003
- "*The Da Vinci Code* and Dan Brown's Quest for the Holy Grail," American Association of University Women, Feb. 4, 2004; also Danville Public Library Lecture Series, July 14, 2004; History Day, UC Berkeley, Fall 2004; Concord Public Library, June 22, 2006
- "De l'instrument écrit à la souvenir: pourquoi les carolingiens ont-ils expédié leur diplômes?" Ecole des Hautes Etudes en Sciences Sociales, Paris, January 16, 2002
- "Ecrire - grater - récrire - rater: souvenirs et oublis au haut moyen âge." Ecole des Hautes Etudes en Sciences Sociales, Paris, January 11, 2002
- "Forgery as Disavowal: The "Diploma" of Boso for Saint-Philibert of Tournus (Nov./Dec. 8, 879)." Medieval Studies Seminar, Institute for Advanced Study, Princeton, NJ, November 2001
- "Truth and consequences: Why Carolingianists don't speak of myth." *Language and Myth*, 5th G. L. Brook Symposium, School of English and Linguistics, University of Manchester, UK, September 3, 2001

- "Baldwin VII of Flanders and the toll of Saint-Vaast (1111): Judgment as a rite of accession." *Conflict in Medieval Europe*, The Huntington Library, April 7, 2001
- "Black holes and case law, or what charters can't tell us about Carolingian legal practice." American Society for Legal History, Princeton University, October 21, 2000
- "Why did the Carolingians write history?" *Between Nostalgia and Hope: Thoughts on the Past and the Future Towards the End of the Millennium*, January 17-19, 2000, Tel Aviv University/Hebrew University; sponsored by The Historical Society of Israel
- "A father, his son, and the smudge on the parchment: can a 10th-century diploma speak of hope, love, and pride?" Rocky Mountain Modern Language Association, Santa Fe, New Mexico, October 16, 1999. Longer version originally presented at the Berkeley Medieval Studies Lunch Series, April 1998
- "La préhistoire des rites de demand." *Suppliques et requêtes: Le gouvernement par la grâce en Occident (XIIe-XVe siècles)*, Ecole française de Rome, November 9-11, 1998
- "Truth and Its Inconsequences: Of Forgeries and Fictions in the Early Middle Ages." Gelsinger Memorial Lecture, San Jose State University, April 11, 1996; also presented at the UC Medieval History Seminar, Huntington Library, March 8, 1997
- "Imagined Enemies and the Later Medieval State: The Failure of France under Philip the Fair." *Identities and National Formation: Chinese and Western Experiences in the Modern World*, Academia Sinica (Taipei), Jan. 12- 14, 1994; Institute of East Asian Studies, University of California, Berkeley; Institute of Modern History, Academia Sinica
- "Allying the Saints: Politics and Monastic Reform in Tenth-Century France." Society for French Historical Studies, March 18, 1993
- "England, France, and the Problem of Sacrality in Twelfth-Century Ritual." *Power and Society in the Twelfth Century*, Harvard University, May 1-4, 1991; revised versions also presented to the Department of History, University of California, Santa Barbara (May 1992), the Historisches Seminar, University of Giessen (June 1993), Continuity and Change at the End of the First Millennium, UCLA Center for Medieval and Renaissance Studies (June 1994)
- "Reconfiguring the Polity: The Counts of Flanders and the Peace of God." Pacific Coast Branch of the American Historical Association, August 17, 1991
- "L'art de vivifier les actes: Authenticity and Ceremony in Early Medieval Charters." *The Future of History in Medieval and Renaissance Studies*, Barnard College, December 1, 1990
- "Ritual and Political Renewal in Tenth-Century Francia." *Maiestas II*, Paris, Ecole des Hautes Etudes en Sciences Sociales, 21-24 June 1990
- "Rituals of Rulership in the Time of the First Capetians." International Congress of Medieval Studies, 1988
- "The Contribution of Ethnography to the Study of Medieval Law." The Medieval Academy, Toronto, April 1988
- "Pageants of Renewal: Translations of Saints in the Province of Reims (888-980)," American Historical Association (Washington, D.C.), January 1987
- "Monks, Feuds, and the Making of Peace in Eleventh-Century Flanders." International Congress of Medieval Studies, May 1986
- "Litigation as Gesta: Monastic Attitudes Towards Law in Eleventh-Century France." *The Medieval Monastery*, University of Minnesota, May 1985
- "Lord's Law and Natural Law." International Congress of Medieval Studies, May 1983
- "Petition: An Eleventh-Century Ritual of Political Order." Medieval Association of the Pacific, Pomona College, February 1982

FELLOWSHIPS AND INVITATIONS

- President's Fellow in the Humanities (Fall 2012 - Spring 2013)
- Research Fellow, Townsend Center for the Humanities, UC Berkeley (Spring 2003)
- Professeur invité, Ecole des Hautes Etudes des Sciences Sociales, Paris (January 2002)
- Research Fellow, Institut de Recherche et d'Histoire des Textes, Centre Nationale de la Recherche Scientifique, Paris & Orléans (Summer 2001)

Visiting Fellow, School of Historical Research, Institute for Advanced Study, Princeton, NJ (Fall 2001)
C.N.R.S./France-Berkeley Fund Grant, Institut de Recherche et d'Histoire des Textes (Paris/Orléans)
(June-July 2001)
John Simon Guggenheim Memorial Fellowship (Spring 1998 - Fall 1998)
President's Fellowship in the Humanities (Fall 1997-Spr. 1998)
Humanities Research Fellowship (Fall 1997)
Lurcy Foundation Award, Faculty of Arts and Sciences, Harvard University (Jan.-June, 1989)
American Council of Learned Societies, Grant for Recent Recipients of Ph.D's (Jan.-June, 1984)
Mabelle McLeod Lewis Memorial Fellowship (1979-80)
Whiting Fellow, Stanford University (1978-79)
George Lurcy Fellow (1977-78)

UNIVERSITY AND DEPARTMENTAL SERVICE

UCOLASC (University Committee on Library and Scholarly Communications) (2016/7-2017/8)
Chair, Prize Committee, History Department (2017/18)
Religious Studies Task Force (Spring 2016)
Vice-Chair, Personnel, History Department (2013-16)
Executive Committee, History Department (2013-16)
Ad hoc appointment committee, History Department (2014/15, 2016/17)
Chair, Undergraduate Honors Committee (2007/8, 2008/9, 2009/10, 2010/11, Fall 2011)
Phi Alpha Theta Faculty Liason (2008/9, 2009/10, 2010/11, Fall 2011)
Chair, Undergraduate Prizes Committee (2010-11)
Undergraduate Honors Committee (2005/6, 2006/7)
Graduate Advisors Committee (2005/6)
Chair, History Friends (Fall 2004)
Organizer, History Day (Fall 2004)
Editor, History Department Newsletter (Fall 2004)
Chair, Search Committee, Medieval History (2002/3)
Chair, Promotion Committee (2011)
Chair, Ad Hoc Search Committee, Byzantine History (2001/2)
Academic Senate Committee on Courses of Instruction (2007/8)
Academic Senate Library Committee (1999-2001, 2014-18)
Humanities Graduate Service Library Committee (1999-2001)
Task Force on Doe and Moffitt Library Information and Reference Services (1999/2000)
University Ad hoc committees (1997, 2001, 2011, 2014, 2016)
Chair, Medieval Studies (1996-99)
Committee on Medieval Studies (1996-2004)
Graduate Admissions Committee (1996/7, 1998/9, 1999/2000, 2001/2, 2002/3, 2006/7)

RECENT COURSES

History 2, The Medieval Foundations of Modern Europe and China (with Nick Tackett), Spring 2017
History 4B: Western Civilization: The Middle Ages (recurring)
History 100P: The Goddess and the Knights: Gnostics, Templars, Wiccans, and Other Standbys of
Popular Medieval History (Summer 2006, Summer 2007, Summer 2011)
History 100P: The Early Church from Paul to Constantine (Summer 2009)
History 101: Medieval History Thesis Seminar (recurring)
History 101: The World of Orderic Vitalis (with Jennifer Miller, English) (Fall 2000)
History 103U: Biography from the Greeks to VH1 (Spring 2002, Fall 2004, Spring 2007)
History 103B: Crime, Punishment, and Peace-Making in the Middle Ages (Spring 2017)

History 103B: France in the Making, 888-1137: Histories and the Fictions of Becoming (Spring 2000)
History 103B: Violence and Feud in the Middle Ages (Fall 2017)
History 155A: Europe in the Early Middle Ages (recurring)
History 155B: Europe in the Later Middle Ages (recurring)
History 155B: The Da Vinci Code (Fall 2003)
History 156C: The Justice of the State in the Middle Ages (Fall 2015)
History 275B: Proseminar, Medieval History (recurring)
History 280/285B: Law, Power, and the Uses of History in the Central Middle Ages (Spring 2004)
History 280/285B: History-Writing in the Middle Ages (Spring 2015)
History 280/285B: Discourses and Practices of Peace in the Middle Ages (Fall 2016)
History 280/285B: The Christianization of Early Medieval Europe (Spring 2018)
History 285B: Ethics and Political Practice under the Carolingians (Spring 2007)
History 280B: The Carolingians (Fall 2002)
History 280B: The Carolingian Reform (Fall 2010)
History 283: Historiography: The Stakes in History (with Robin Einhorn, History) (Spring 2005)
History 283: Historiography: Thinking through History (Fall 2006, Spring 2010)
History 285B/English 250: Orderic Vitalis as Author (Spring 2001) (with Jennifer Miller, English)